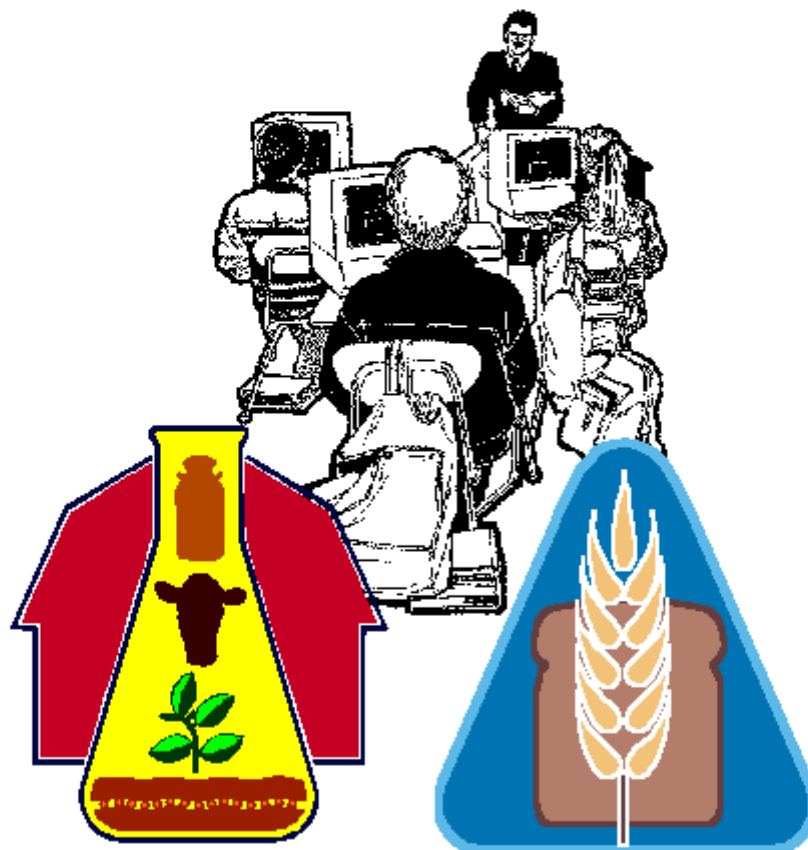


Current Faculty in Agriculture, Renewable  
Natural Resources and Forestry

1890 Land-Grant Institutions



1890 Land-Grant

# Highlights

## 1890 Land-Grant Institutions

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FOR 1890 LAND-GRANT INSTITUTIONS, 170 resident instruction Faculty were reported for Academic Year 2000/2001 at 9 Colleges of Agriculture, Renewable Natural Resources (excluding non-agricultural programs). (Table 31).

Of the 170 resident instruction faculty reported for Academic Year 2000/2001, there were 164 Full-Time appointments and 6 Part-Time appointments (excluding non-agricultural programs). By rank and appointment status (Table 31):

| Rank                | 164 Full-Time Faculty | 6 Part-Time Faculty |
|---------------------|-----------------------|---------------------|
| Professor           | 39 % (64)             | 33 % (2)            |
| Associate Professor | 29 % (47)             | 17 % (1)            |
| Assistant Professor | 24 % (40)             | 17 % (1)            |
| Instructor          | 2 % (4)               | 33 % (2)            |
| "Other" Faculty     | 6 % (9)               | 0 % (0)             |

The academic areas with the highest Average Monthly Salary for Professors reported in Academic Year 2000/2001 were (not including areas with fewer than three observations) (Table 36):

|                                    |          |
|------------------------------------|----------|
| General Agriculture                | \$ 6,654 |
| Horticultural Sciences             | \$ 6,321 |
| Agricultural Business & Management | \$ 6,111 |

Of the 164 Resident Instruction Full-Time Current Faculty(excluding non-agricultural programs), the race/ethnicity and citizenship divisions were(Table 38):

|           |                                  |
|-----------|----------------------------------|
| 43 % (70) | AFRICAN AMERICAN/BLACK           |
| 29 % (47) | CAUCASIAN                        |
| 17 % (28) | ASIAN                            |
| 6 % (10)  | FOREIGN                          |
| 3 % (5)   | NATIVE HAWAIIAN/PACIFIC ISLANDER |
| 1 % (2)   | NATIVE AMERICAN/ALASKAN NATIVE   |
| 1 % (2)   | HISPANIC/LATINO                  |

The 9 new faculty hired in Agriculture, Renewable Natural Resources and Forestry programs reported 6.15 total resident instruction Full-Time Equivalents (FTEs). Of these 9:

3 reported 0.55 extension FTEs  
4 reported 1.80 research FTEs  
1 reported 0.50 administration FTEs

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# Academic Year 2000/2001 Faculty in Colleges of Agriculture, Renewable Natural Resources and Forestry

## *1890 Land-Grant Summary*

As a part of the National Association of State Universities and Land Grant Colleges (NASULGC), the Academic Committee on Organization and Policy (ACOP) and Academic Programs Section (APS) has requested Faculty information for 1890 Land-Grant Institutions be summarized from the FAEIS database. The 1890 Land-Grant Institutions represent 16 Colleges of Agriculture, Renewable Natural Resources and Forestry across the United States. The 1890 Land-Grant section of this report is strengthened by the support of professional association units including the Administrative Heads of Agriculture Section (AHS). The response rate for 1890 Land-Grant Institutions is 56.25 percent with only 9 of 16 institutions responding to the current faculty portion and 62.5 percent (10 of 16) institutions responding to the new faculty portion of the survey.

If you have any questions or comments about the Food and Agricultural Education Information System (FAEIS) or this report, please contact the appropriate FAEIS Panel of Experts Representative:

1890  
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### Non-Respondents - 1890 Land-Grant Institutions Survey of Current Faculty, Academic Year 2000/2001

Southern University and A&M College  
University of Maryland-Eastern Shore  
Lincoln University  
North Carolina A&T State University

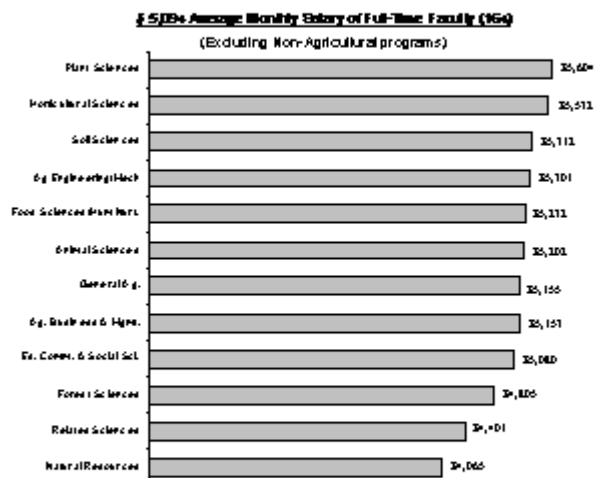
South Carolina State University  
Prairie View A&M University  
Virginia State University

The 1890 Land-Grant section of the Academic Year 2000/2001 Current Faculty and Academic Year 2000/2001 New Faculty Hired report presents data concerning the number, average monthly salary and full-time equivalents of current and new faculty by appointment, rank, academic area, academic specialization, high degree, NASULGC region, gender, race/ethnicity and citizenship in the agriculture administrative units at 1890 Land-Grant Institutions.

These data were reported using specializations based on the U.S. Department of Education's "Classification of Instructional Programs (CIPs) Codes." The CIPs codes used for the Academic Year 2000/2001 Survey of Faculty were chosen through cooperation from both AASCARR (American Association of State Colleges of Agriculture and Renewable Resources) and NASULGC/ACOP/APS (National Association of State Universities and Land Grant Colleges/Academic Committee on Organization and Policy/Academic Programs Section). Please see Appendix A for a list of academic specializations and their definitions.

Figure 11 presents the average monthly salary of full-time Resident Instruction Faculty in Academic Year 2000/2001 by academic area. The highest average monthly salary (\$5,604) occurred among the 19 faculty in Plant Sciences. Natural Resources faculty had the lowest average monthly salary (\$4,065) (Table 38 ). Figure 12 shows the percentage of the 9 New Faculty Hired by academic area in Agriculture, Renewable Natural Resources and Forestry Programs (excluding non-agricultural programs). The largest academic area, Related Biological/Physical Sciences, accounted for 33.3 percent (3 of 9) of total resident instruction New Faculty Hired. (Table 39).

Figure 11. Average Monthly Salary<sup>1</sup> of Full-Time Resident Instruction Current Faculty Classified by Academic Area<sup>2</sup> in 1890 Land Grant<sup>3</sup> Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 2000/2001

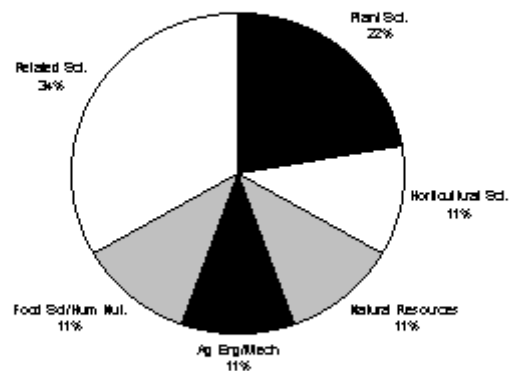


- 1 Reported annual salaries of current faculty (4, 9, 12 month appointments) have been converted to monthly salaries for comparative purposes.
- 2 See Appendix A for a list of Academic Specializations.
- 3 Includes 1890 Land Grant institutions. 9 of 16 institutions responding with information.

Source: Food and Agricultural Education Information System

Figure 12. Number of Resident Instruction New Faculty Hired in 1890 Land Grant<sup>1</sup> Colleges of Agriculture, Renewable Natural Resources and Forestry Classified by Academic Area<sup>2</sup>, Academic Year 1999/2000

<sup>2</sup>Total New Faculty Hired in Agriculture, Renewable Natural Resources and Forestry (excludes nonagricultural programs)



- 1 Includes 1862 Land Grant institution. 10 of 16 institutions responding with information.
- 2 See Appendix A for a list of Academic Specializations.

Source: Food and Agricultural Education Information System

## How Do I Reach the FAEIS Office?

Do you have questions or need additional information? Many information requests require additional assistance from FAEIS staff. Sheri Stebenne and Megan McIntire are available to help define and explore information needs. Various output are available for a nominal fee and might include: charts, lists, tables or simple graphs.

You can reach the FAEIS office by phone, fax, e-mail or through FAEIS ON-LINE - available through the INTERNET via the World Wide Web at location:

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As we continue to develop this report with AASCARR, NASULGC/ACOP/APS, NAPFSC, and SAF, the FAEIS staff would like to encourage your suggestions for improvements, additions or deletions in this report. It is YOUR report and FAEIS staff would like it to be as valuable and useful to you as possible.



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Table 31. Number<sup>1</sup> of Resident Instruction Current Faculty Classified by Academic Area<sup>2</sup>, Appointment Status and Rank in 1890 Land-Grant<sup>3</sup> Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 2000/2001

| Academic Area <sup>2</sup>                 | Full-Time Appointments |                     |                     |            |                    | Part-Time Appointments |                     |                     |            |                    |
|--|------------------------|---------------------|---------------------|------------|--------------------|------------------------|---------------------|---------------------|------------|--------------------|
|  | Professor              | Associate Professor | Assistant Professor | Instructor | Other <sup>4</sup> | Professor              | Associate Professor | Assistant Professor | Instructor | Other <sup>4</sup> |
| General Agriculture                        | 4                      | 2                   | 1                   | 1          | 2                  | -                      | 1                   | 1                   | 2          | -                  |
| Animal Sciences                            | 11                     | 16                  | 4                   | 1          | 2                  | -                      | -                   | -                   | -          | -                  |
| Plant Sciences                             | 11                     | 4                   | 2                   | 1          | 1                  | 2                      | -                   | -                   | -          | -                  |
| Horticultural Sciences                     | 7                      | 4                   | 4                   | -          | 1                  | -                      | -                   | -                   | -          | -                  |
| Soil Sciences                              | 4                      | 1                   | 2                   | -          | -                  | -                      | -                   | -                   | -          | -                  |
| Agricultural Business & Management         | 10                     | 4                   | 5                   | -          | 2                  | -                      | -                   | -                   | -          | -                  |
| Education, Communication & Social Sciences | -                      | 4                   | 2                   | -          | -                  | -                      | -                   | -                   | -          | -                  |
| Natural Resources                          | 1                      | 4                   | 5                   | -          | -                  | -                      | -                   | -                   | -          | -                  |
| Forest Sciences                            | 1                      | 1                   | 2                   | -          | -                  | -                      | -                   | -                   | -          | -                  |
| Ag Engineering/Mechanization               | 2                      | -                   | 3                   | 1          | -                  | -                      | -                   | -                   | -          | -                  |
| Food Sciences/Human Nutrition              | 2                      | 5                   | 4                   | -          | 1                  | -                      | -                   | -                   | -          | -                  |
| Related Biological/Physical Sciences       | 11                     | 5                   | 6                   | -          | -                  | -                      | -                   | -                   | -          | -                  |
|  |                        |                     |                     |            |                    |                        |                     |                     |            |                    |
| Total (Ag. Sci., Ren. Nat. Res. & For.)    | 64                     | 47                  | 40                  | 4          | 9                  | 2                      | 1                   | 1                   | 2          | -                  |
|  |                        |                     |                     |            |                    |                        |                     |                     |            |                    |
| Non-Agricultural Programs                  | 9                      | 7                   | 12                  | 7          | 1                  | 1                      | -                   | -                   | -          | 1                  |
|  |                        |                     |                     |            |                    |                        |                     |                     |            |                    |
| Total <sup>1</sup> (ALL Academic Areas)    | 72                     | 54                  | 52                  | 11         | 10                 | 3                      | 1                   | 1                   | 2          | 1                  |

1 Individuals may appear more than once due to coappointments across academic specializations; therefore, totals and subtotals have been adjusted for coappointments.

2 See Academic Specializations in Agriculture, Renewable Natural Resources and Forestry (Appendix A) for a list of academic specializations within each academic area.

3 1890 Land-Grant Institutions. 9 out of 16 institutions responding with information.

4 Other Resident Instruction faculty such as graduate students, visiting professors or lecturers.

SOURCE: Food and Agricultural Education Information System (FAEIS)

Table 32. Number of Resident Instruction Current Faculty with Resident Instruction Coappointments<sup>1</sup> Classified by Appointment Status, Rank, Appointment Responsibilities<sup>2</sup> and Relationship<sup>3</sup> of Assigned Academic Specializations<sup>4</sup> in 1890 Land-Grant<sup>5</sup> Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 2000/2001

| Appointment Status<br>Rank           | Resident Instruction Coappointments <sup>1</sup>          |   |   |   |   | Resident Instruction and Administrative Appointment |
|--------------------------------------|---|---|---|---|---|---|
|                                      | Appointments in Two Academic Specializations <sup>4</sup> |   | Appointments in Three Academic Specializations <sup>4</sup> |   |   |   |
|                                      | Within Same Academic Area <sup>4</sup>                    | Among Different Academic Areas <sup>4</sup> | Within Same Academic Areas <sup>4</sup>                     | Among Different Academic Areas <sup>4</sup> | Combination of Among and Within Academic Areas <sup>4</sup> |   |
| Full-Time                            |   |   |   |   |   |   |
| Professor                            | 3   | 1   | -   | -   | -   | 12  |
| Associate Professor                  | 2   | 2   | -   | 1   | -   | 7   |
| Assistant Professor                  | 1   | -   | -   | -   | -   | 4   |
| Instructor                           | 1   | -   | -   | -   | -   | 1   |
| Other <sup>6</sup>                   | -   | -   | -   | -   | -   | -   |
| Total Full-Time Faculty <sup>7</sup> | 7   | 3   | -   | 1   | -   | 24  |
| Part-Time                            |   |   |   |   |   |   |
| Professor                            | -   | -   | -   | -   | -   | -   |
| Associate Professor                  | -   | -   | -   | -   | -   | -   |
| Assistant Professor                  | -   | -   | -   | -   | -   | -   |
| Instructor                           | -   | -   | -   | -   | -   | -   |
| Other <sup>6</sup>                   | -   | -   | -   | -   | -   | -   |
| Total Part-Time Faculty <sup>7</sup> | -   | -   | -   | -   | -   | -   |
|                                      |   |   |   |   |   |   |
| Total Faculty <sup>7</sup>           | 7   | 3   | -   | 1   | -   | 24  |

1 Individuals may have multiple resident instruction appointments by academic specialization.

2 Individuals may have appointment responsibilities in resident instruction and administration.

3 Appointments are reported by academic specializations that are grouped into academic areas within Agriculture, Renewable Natural Resources and Forestry.

4 See Academic Specializations in Agriculture, Renewable Natural Resources and Forestry (Appendix A) for a list of academic specializations within each academic area..

5 1890 Land-Grant Institutions. 9 out of 16 institutions responding with information.

6 Other Resident Instruction faculty such as graduate students, visiting professors or lecturers.

7 Faculty cannot be totaled across columns. If additional information regarding summary totals is needed, please contact the FAEIS office.

SOURCE: Food and Agricultural Education Information System (FAEIS)

Table 33. Age Distribution of Full-Time Resident Instruction Current Faculty Classified by Rank, Age Category and Academic Area<sup>1</sup> in 1890 Land-Grant<sup>2</sup> Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 2000/2001

| Rank<br>Age Category       | Academic Areas <sup>1</sup> |             |            |            |           |               |                               |         |             |               |                            |                         |        |
|----------------------------|-----------------------------|-------------|------------|------------|-----------|---------------|-------------------------------|---------|-------------|---------------|----------------------------|-------------------------|--------|
|                            | General Ag                  | Animal Sci. | Plant Sci. | Hort. Sci. | Soil Sci. | Ag Bus & Mgmt | Education, Comm & Social Sci. | Nat Res | Forest Sci. | Ag Eng / Mech | Food Sci. /Human Nutrition | Related Bio / Phys Sci. | Non-Ag |
| <b>Professor</b>           |                             |             |            |            |           |               |                               |         |             |               |                            |                         |        |
| Under 30 Years             | -                           | -           | -          | -          | -         | -             | -                             | -       | -           | -             | -                          | -                       | -      |
| 30 - 39 Years              | -                           | -           | -          | -          | -         | -             | -                             | -       | -           | -             | -                          | -                       | -      |
| 40 - 49 Years              | -                           | 2           | 1          | -          | 1         | 1             | -                             | 1       | -           | -             | -                          | -                       | -      |
| 50 - 54 Years              | 2                           | 1           | -          | 1          | -         | 4             | -                             | -       | -           | 1             | 1                          | 3                       | -      |
| 55 - 59 Years              | -                           | 3           | 4          | 1          | 1         | 1             | -                             | -       | -           | 1             | 1                          | 4                       | 3      |
| 60 years & over            | 2                           | 2           | 1          | 2          | 1         | -             | -                             | -       | -           | -             | -                          | 4                       | 2      |
| Age Unreported             | -                           | 3           | 5          | 3          | 1         | 4             | -                             | -       | 1           | -             | -                          | -                       | 4      |
| <b>Associate Professor</b> |                             |             |            |            |           |               |                               |         |             |               |                            |                         |        |
| Under 30 Years             | -                           | -           | -          | -          | -         | -             | -                             | -       | -           | -             | -                          | -                       | -      |
| 30 - 39 Years              | -                           | -           | -          | -          | -         | 1             | -                             | -       | -           | -             | -                          | -                       | -      |
| 40 - 49 Years              | 1                           | 7           | 1          | 2          | 1         | -             | 1                             | 2       | -           | -             | 2                          | 3                       | 2      |
| 50 - 54 Years              | -                           | 4           | 1          | 1          | -         | -             | 1                             | 1       | -           | -             | -                          | -                       | 1      |
| 55 - 59 Years              | -                           | 3           | 2          | -          | -         | -             | -                             | -       | -           | -             | -                          | 2                       | 1      |
| 60 years & over            | -                           | 1           | -          | 1          | -         | -             | -                             | -       | -           | -             | -                          | -                       | 1      |
| Age Unreported             | 1                           | 1           | -          | -          | -         | 3             | 2                             | 1       | 1           | -             | 3                          | -                       | 1      |
| <b>Assistant Professor</b> |                             |             |            |            |           |               |                               |         |             |               |                            |                         |        |
| Under 30 Years             | -                           | -           | -          | -          | -         | -             | -                             | -       | -           | -             | -                          | -                       | -      |
| 30 - 39 Years              | -                           | 2           | -          | -          | -         | 1             | -                             | 2       | -           | 1             | 1                          | 2                       | 3      |
| 40 - 49 Years              | -                           | -           | 1          | 4          | -         | 1             | -                             | 2       | -           | 1             | 1                          | -                       | -      |
| 50 - 54 Years              | -                           | 1           | -          | -          | -         | 1             | -                             | -       | -           | -             | -                          | 1                       | 2      |
| 55 - 59 Years              | 1                           | -           | -          | -          | -         | 1             | -                             | -       | -           | 1             | -                          | 1                       | -      |
| 60 years & over            | -                           | -           | -          | -          | -         | -             | -                             | -       | -           | -             | -                          | 2                       | -      |
| Age Unreported             | -                           | 1           | 1          | -          | 2         | 1             | 2                             | 1       | 2           | -             | 1                          | -                       | 7      |

<sup>1</sup> See Academic Specializations in Agriculture, Renewable Natural Resources and Forestry (Appendix A) for a list of academic specializations within each academic area.

<sup>2</sup> 1890 Land-Grant Institutions. 9 out of 16 institutions responding with information.

SOURCE: Food and Agricultural Education Information System (FAEIS)



Table 33. Continued. Age Distribution of Full-Time Resident Instruction Current Faculty Classified by Rank, Age Category and Academic Area<sup>1</sup> in 1890 Land-Grant<sup>2</sup>  
Administrative Units of Family and Consumer Sciences, Academic Year 2000/2001

| Rank<br>Age Category       | Academic Areas <sup>1</sup> |             |            |            |           |               |                               |         |             |               |                            |                         |        |
|----------------------------|-----------------------------|-------------|------------|------------|-----------|---------------|-------------------------------|---------|-------------|---------------|----------------------------|-------------------------|--------|
|                            | General Ag                  | Animal Sci. | Plant Sci. | Hort. Sci. | Soil Sci. | Ag Bus & Mgmt | Education, Comm & Social Sci. | Nat Res | Forest Sci. | Ag Eng / Mech | Food Sci. /Human Nutrition | Related Bio / Phys Sci. | Non-Ag |
| Instructor                 |                             |             |            |            |           |               |                               |         |             |               |                            |                         |        |
| Under 30 Years             | -                           | -           | -          | -          | -         | -             | -                             | -       | -           | 1             | -                          | -                       | -      |
| 30 - 39 Years              | 1                           | -           | -          | -          | -         | -             | -                             | -       | -           | -             | -                          | -                       | 1      |
| 40 - 49 Years              | -                           | -           | 1          | -          | -         | -             | -                             | -       | -           | -             | -                          | -                       | 1      |
| 50 - 54 Years              | -                           | -           | -          | -          | -         | -             | -                             | -       | -           | -             | -                          | -                       | 1      |
| 55 - 59 Years              | -                           | 1           | -          | -          | -         | -             | -                             | -       | -           | -             | -                          | -                       | -      |
| 60 years & over            | -                           | -           | -          | -          | -         | -             | -                             | -       | -           | -             | -                          | -                       | -      |
| Age Unreported             | -                           | -           | -          | -          | -         | -             | -                             | -       | -           | -             | -                          | -                       | 4      |
| Other <sup>3</sup>         |                             |             |            |            |           |               |                               |         |             |               |                            |                         |        |
| Under 30 Years             | -                           | -           | -          | -          | -         | -             | -                             | -       | -           | -             | -                          | -                       | -      |
| 30 - 39 Years              | -                           | 2           | -          | 1          | -         | -             | -                             | -       | -           | -             | -                          | -                       | -      |
| 40 - 49 Years              | -                           | -           | -          | -          | -         | 1             | -                             | -       | -           | -             | 1                          | -                       | 1      |
| 50 - 54 Years              | 1                           | -           | 1          | -          | -         | 1             | -                             | -       | -           | -             | -                          | -                       | -      |
| 55 - 59 Years              | 1                           | -           | -          | -          | -         | -             | -                             | -       | -           | -             | -                          | -                       | -      |
| 60- years & over           | -                           | -           | -          | -          | -         | -             | -                             | -       | -           | -             | -                          | -                       | -      |
| Age Unreported             | -                           | -           | -          | -          | -         | -             | -                             | -       | -           | -             | -                          | -                       | -      |
| Total <sup>4</sup> Faculty |                             |             |            |            |           |               |                               |         |             |               |                            |                         |        |
| Under 30 Years             | -                           | -           | -          | -          | -         | -             | -                             | -       | -           | 1             | -                          | -                       | -      |
| 30 - 39 Years              | 1                           | 4           | -          | 1          | -         | 2             | -                             | 2       | -           | 1             | 1                          | 2                       | 4      |
| 40 - 49 Years              | 1                           | 9           | 4          | 6          | 2         | 3             | 1                             | 5       | -           | 1             | 4                          | 3                       | 5      |
| 50 - 54 Years              | 3                           | 6           | 2          | 2          | -         | 6             | 1                             | 1       | -           | 1             | 1                          | 4                       | 4      |
| 55 - 59 Years              | 2                           | 7           | 6          | 1          | 1         | 2             | -                             | -       | -           | 2             | 1                          | 7                       | 4      |
| 60 years & over            | 2                           | 3           | 1          | 3          | 1         | -             | -                             | -       | -           | -             | -                          | 6                       | 3      |
| Age Unreported             | 1                           | 5           | 6          | 3          | 3         | 8             | 4                             | 2       | 4           | -             | 4                          | -                       | 16     |

1 See Academic Specializations in Agriculture, Renewable Natural Resources and Forestry (Appendix A) for a list of academic specializations within each academic area.

2 1890 Land-Grant Institutions. 9 out of 16 institutions responding with information.

3 Other Resident Instruction faculty such as graduate students, visiting professors or lecturers.

4 Individuals may appear more than once due to coappointments across academic areas; therefore, faculty cannot be summed across columns.

SOURCE: Food and Agricultural Education Information System (FAEIS)

Table 34. Number<sup>1</sup> and Full-Time Equivalents (FTE) of Full-Time Resident Instruction Current Faculty Classified by Academic Specialization<sup>2</sup> and Rank in 1890 Land-Grant<sup>3</sup> Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 2000/2001

| Academic Specialization        | CIPs Code | Professor       |      | Associate Professor |      | Assistant Professor |      | Instructor      |      | Other <sup>4</sup> |      |
|--------------------------------|-----------|-----------------|------|---------------------|------|---------------------|------|-----------------|------|--------------------|------|
|                                |           | No <sup>1</sup> | FTE  | No <sup>1</sup>     | FTE  | No <sup>1</sup>     | FTE  | No <sup>1</sup> | FTE  | No <sup>1</sup>    | FTE  |
| General Agriculture            |           |                 |      |                     |      |                     |      |                 |      |                    |      |
| Agricultural Sciences, General | 02.0101   | 2               | 1.10 | 2                   | 1.71 | 1                   | 1.00 | 1               | 1.00 | 2                  | 0.55 |
| Agricultural Sciences, Other   | 02.0199   | 2               | 0.90 | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Adjusted Subtotal <sup>1</sup> |           | 4               | 2.00 | 2                   | 1.71 | 1                   | 1.00 | 1               | 1.00 | 2                  | 0.55 |
| Animal Sciences                |           |                 |      |                     |      |                     |      |                 |      |                    |      |
| Animal Sciences, General       | 02.0201   | 5               | 1.83 | 8                   | 3.69 | 3                   | 1.74 | -               | -    | -                  | -    |
| Animal Breeding & Genetics     | 02.0202   | -               | -    | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Animal Health                  | 02.0203   | -               | -    | 1                   | 0.20 | -                   | -    | -               | -    | -                  | -    |
| Animal Nutrition               | 02.0204   | 1               | 0.60 | 1                   | 0.25 | 1                   | 0.25 | -               | -    | -                  | -    |
| Animal Physiology              | 02.0205   | -               | -    | 1                   | 0.25 | -                   | -    | -               | -    | 1                  | 0.45 |
| Dairy Science                  | 02.0206   | -               | -    | 2                   | 1.15 | -                   | -    | -               | -    | -                  | -    |
| Livestock Management           | 02.0298   | -               | -    | -                   | -    | -                   | -    | 1               | 0.50 | -                  | -    |
| Poultry Science                | 02.0209   | 2               | 1.05 | -                   | -    | -                   | -    | 1               | 0.50 | -                  | -    |
| Aquaculture                    | 01.0303   | 1               | 0.30 | 3                   | 1.15 | -                   | -    | -               | -    | -                  | -    |
| Pre-Veterinary Medicine        | 51.1104   | -               | -    | -                   | -    | -                   | -    | -               | -    | 1                  | 0.20 |
| Veterinary Science             | 18.2491   | 3               | 1.67 | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Embryology                     | 26.0694   | 1               | 0.30 | 1                   | 0.20 | -                   | -    | -               | -    | -                  | -    |
| Endocrinology                  | 26.0695   | -               | -    | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Animal Pathology               | 26.0704   | -               | -    | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Animal Pharmacology            | 26.0705   | -               | -    | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Animal Sciences, Other         | 02.0299   | -               | -    | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Adjusted Subtotal <sup>1</sup> |           | 11              | 5.75 | 16                  | 6.89 | 4                   | 1.99 | 1               | 1.00 | 2                  | 0.65 |

1 Individuals may appear more than once due to coappointments across academic specializations; therefore, totals and subtotals have been adjusted for coappointments.

2 See Academic Specializations in Agriculture, Renewable Natural Resources and Forestry (Appendix A) for a list of academic specializations within each academic area.

3 1890 Land-Grant Institutions. 9 out of 16 institutions responding with information.

4 Other Resident Instruction faculty such as graduate students, visiting professors or lecturers.

SOURCE: Food and Agricultural Education Information System (FAEIS)

Table 34. Continued. Number<sup>1</sup> and Full-Time Equivalents (FTE) of Full-Time Resident Instruction Current Faculty Classified by Academic Specialization<sup>3</sup> and Rank in 1890 Land-Grant<sup>3</sup> Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 2000/2001

| Academic Specialization         | CIPs Code | Professor       |      | Associate Professor |      | Assistant Professor |      | Instructor      |      | Other <sup>4</sup> |      |
|---------------------------------|-----------|-----------------|------|---------------------|------|---------------------|------|-----------------|------|--------------------|------|
|                                 |           | No <sup>1</sup> | FTE  | No <sup>1</sup>     | FTE  | No <sup>1</sup>     | FTE  | No <sup>1</sup> | FTE  | No <sup>1</sup>    | FTE  |
| Plant Sciences                  |           |                 |      |                     |      |                     |      |                 |      |                    |      |
| Plant Sciences, General         | 02.0401   | 3               | 1.20 | 1                   | 0.50 | -                   | -    | -               | -    | 1                  | 0.50 |
| Agronomy & Crop Science         | 02.0402   | 6               | 3.02 | 3                   | 1.25 | 2                   | 1.18 | -               | -    | -                  | -    |
| Plant Breeding and Genetics     | 02.0405   | 1               | 0.41 | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Plant Pathology (Applied)       | 02.0406   | 1               | 0.25 | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Plant Physiology                | 02.0407   | -               | -    | 1                   | 1.00 | -                   | -    | -               | -    | -                  | -    |
| Plant Protection (IPM)          | 02.0408   | -               | -    | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Plant Pharmacology              | 26.0396   | -               | -    | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Plant Sciences, Other           | 02.0499   | -               | -    | -                   | -    | -                   | -    | 1               | 1.00 | -                  | -    |
| Adjusted Subtotal <sup>1</sup>  |           | 11              | 4.88 | 4                   | 2.75 | 2                   | 1.18 | 1               | 1.00 | 1                  | 0.50 |
| Horticultural Sciences          |           |                 |      |                     |      |                     |      |                 |      |                    |      |
| Horticulture Sciences, General  | 02.0403   | 6               | 3.38 | 2                   | 1.50 | 3                   | 1.80 | -               | -    | 1                  | 0.20 |
| Turf Management Science         | 01.0607   | -               | -    | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Ornamental Hort. Op. & Mgmt.    | 01.0693   | 1               | 0.75 | 1                   | 0.75 | 1                   | 0.75 | -               | -    | -                  | -    |
| Landscape Architecture          | 04.0601   | -               | -    | 1                   | 0.75 | 1                   | 0.75 | -               | -    | -                  | -    |
| Horticulture Sciences, Other    | 01.0699   | -               | -    | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Adjusted Subtotal <sup>1</sup>  |           | 7               | 4.13 | 4                   | 3.00 | 4                   | 3.30 | -               | -    | 1                  | 0.20 |
| Soil Sciences                   |           |                 |      |                     |      |                     |      |                 |      |                    |      |
| Soil Sciences, General          | 02.0501   | 3               | 0.87 | 1                   | 0.75 | 2                   | 0.58 | -               | -    | -                  | -    |
| Soil Microbiology               | 02.0595   | -               | -    | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Soil Chemistry/Physics          | 02.0592   | 1               | 0.10 | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Soil Conserv./Mgmt. & Fertility | 02.0593   | 1               | 0.12 | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Soil Sciences, Other            | 02.0599   | -               | -    | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Adjusted Subtotal <sup>1</sup>  |           | 4               | 1.09 | 1                   | 0.75 | 2                   | 0.58 | -               | -    | -                  | -    |

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2 See Academic Specializations in Agriculture, Renewable Natural Resources and Forestry (Appendix A) for a list of academic specializations within each academic area.

3 1890 Land-Grant Institutions. 9 out of 16 institutions responding with information.

4 Other Resident Instruction faculty such as graduate students, visiting professors or lecturers.

SOURCE: Food and Agricultural Education Information System (FAEIS)

Table 34. Continued. Number<sup>1</sup> and Full-Time Equivalents (FTE) of Full-Time Resident Instruction Current Faculty Classified by Academic Specialization<sup>3</sup> and Rank in 1890 Land-Grant<sup>3</sup> Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 2000/2001

| Academic Specialization             | CIPs Code | Professor       |      | Associate Professor |      | Assistant Professor |      | Instructor      |     | Othe <sup>4</sup> |      |
|-------------------------------------|-----------|-----------------|------|---------------------|------|---------------------|------|-----------------|-----|-------------------|------|
|                                     |           | No <sup>1</sup> | FTE  | No <sup>1</sup>     | FTE  | No <sup>1</sup>     | FTE  | No <sup>1</sup> | FTE | No <sup>1</sup>   | FTE  |
| Agricultural Business & Mgmt        |           |                 |      |                     |      |                     |      |                 |     |                   |      |
| Ag. Business & Mgmt., General       | 01.0101   | 3               | 1.91 | 1                   | 0.49 | 2                   | 1.08 | -               | -   | -                 | -    |
| Agric. Bus./Agribusiness Operations | 01.0102   | 2               | 0.90 | -                   | -    | 1                   | 0.75 | -               | -   | -                 | -    |
| Agricultural Economics              | 01.0103   | 3               | 1.77 | 3                   | 2.13 | 2                   | 0.80 | -               | -   | 2                 | 0.40 |
| Farm and Ranch Management           | 01.0104   | 2               | 1.00 | -                   | -    | -                   | -    | -               | -   | -                 | -    |
| International Agriculture, General  | 01.0701   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                 | -    |
| Agric. Business and Mgmt, Other     | 01.0199   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                 | -    |
| Adjusted Subtotal <sup>1</sup>      |           | 10              | 5.58 | 4                   | 2.62 | 5                   | 2.63 | -               | -   | 2                 | 0.40 |
| Educ., Communication, Social Sci.   |           |                 |      |                     |      |                     |      |                 |     |                   |      |
| Extension Education                 | 02.0102   | -               | -    | 1                   | 0.25 | -                   | -    | -               | -   | -                 | -    |
| Rural Sociology, General            | 02.0191   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                 | -    |
| Ag. Comm./Journalism, General       | 02.0192   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                 | -    |
| Agricultural Education              | 13.1301   | -               | -    | 3                   | 2.25 | 2                   | 1.10 | -               | -   | -                 | -    |
| Educ., Comm., Soc. Sci., Other      | 02.1199   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                 | -    |
| Adjusted Subtotal <sup>1</sup>      |           | -               | -    | 4                   | 2.50 | 2                   | 1.10 | -               | -   | -                 | -    |
| Natural Resources                   |           |                 |      |                     |      |                     |      |                 |     |                   |      |
| Renewable Nat. Res. Cons., Gen.     | 03.0101   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                 | -    |
| Environmental Science/Studies       | 03.0102   | -               | -    | 3                   | 1.88 | -                   | -    | -               | -   | -                 | -    |
| Natural Resources Mgmt. & Policy    | 03.0201   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                 | -    |
| Nat. Res. Law Enf. & Prot. Serv.    | 03.0203   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                 | -    |
| Fishing & Fisheries Science Mgmt.   | 03.0301   | -               | -    | 1                   | 0.25 | 4                   | 1.03 | -               | -   | -                 | -    |
| Wildlife & Wildlands Management     | 03.0601   | -               | -    | -                   | -    | 1                   | 0.38 | -               | -   | -                 | -    |
| Range/Land Science Management       | 02.0409   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                 | -    |
| Parks, Recr. & Leisure Studies      | 31.0101   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                 | -    |

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2 See Academic Specializations in Agriculture, Renewable Natural Resources and Forestry (Appendix A) for a list of academic specializations within each academic area.

3 1890 Land-Grant Institutions. 9 out of 16 institutions responding with information.

4 Other Resident Instruction faculty such as graduate students, visiting professors or lecturers.

SOURCE: Food and Agricultural Education Information System (FAEIS)

Table 34. Continued. Number<sup>1</sup> and Full-Time Equivalents (FTE) of Full-Time Resident Instruction Current Faculty Classified by Academic Specialization<sup>3</sup> and Rank in 1890 Land-Grant<sup>3</sup> Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 2000/2001

| Academic Specialization           | CIPs Code | Professor       |      | Associate Professor |      | Assistant Professor |      | Instructor      |     | Other <sup>4</sup> |     |
|-----------------------------------|-----------|-----------------|------|---------------------|------|---------------------|------|-----------------|-----|--------------------|-----|
|                                   |           | No <sup>1</sup> | FTE  | No <sup>1</sup>     | FTE  | No <sup>1</sup>     | FTE  | No <sup>1</sup> | FTE | No <sup>1</sup>    | FTE |
| Natural Resources (continued)     |           |                 |      |                     |      |                     |      |                 |     |                    |     |
| Parks, Recr. & Leisure Fac. Mgmt. | 31.0301   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                  | -   |
| Water Resources                   | 31.0291   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                  | -   |
| Natural Resources, Other          | 03.0199   | 1               | 0.75 | -                   | -    | -                   | -    | -               | -   | -                  | -   |
| Adjusted Subtotal <sup>1</sup>    |           | 1               | 0.75 | 4                   | 2.13 | 5                   | 1.41 | -               | -   | -                  | -   |
| Forest Sciences                   |           |                 |      |                     |      |                     |      |                 |     |                    |     |
| Forestry, General                 | 03.0501   | 1               | 0.38 | 1                   | 0.38 | 2                   | 0.69 | -               | -   | -                  | -   |
| Forest Harvesting & Production    | 03.0401   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                  | -   |
| Forest Products Technology        | 03.0404   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                  | -   |
| Timber Harvesting                 | 03.0405   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                  | -   |
| Forest Sciences                   | 03.0502   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                  | -   |
| Forest Biology                    | 03.0593   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                  | -   |
| Forest Engineering                | 03.0594   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                  | -   |
| Forest Hydrology                  | 03.0595   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                  | -   |
| Forest Management                 | 03.0506   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                  | -   |
| Forest Mensuration                | 03.0597   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                  | -   |
| Urban Forestry                    | 03.0598   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                  | -   |
| Wood Science                      | 03.0590   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                  | -   |
| Pulp and Paper Technology         | 03.0591   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                  | -   |
| Forest Soils                      | 03.0592   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                  | -   |
| Forest Sciences, Other            | 03.0599   | -               | -    | -                   | -    | -                   | -    | -               | -   | -                  | -   |
| Adjusted Subtotal <sup>1</sup>    |           | 1               | 0.38 | 1                   | 0.38 | 2                   | 0.69 | -               | -   | -                  | -   |

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4 Other Resident Instruction faculty such as graduate students, visiting professors or lecturers.

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Table 34. Continued. Number<sup>1</sup> and Full-Time Equivalents (FTE) of Full-Time Resident Instruction Current Faculty Classified by Academic Specialization<sup>3</sup> and Rank in 1890 Land-Grant<sup>3</sup> Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 2000/2001

| Academic Specialization           | CIPs Code | Professor       |      | Associate Professor |      | Assistant Professor |      | Instructor      |      | Other <sup>4</sup> |      |
|-----------------------------------|-----------|-----------------|------|---------------------|------|---------------------|------|-----------------|------|--------------------|------|
|                                   |           | No <sup>1</sup> | FTE  | No <sup>1</sup>     | FTE  | No <sup>1</sup>     | FTE  | No <sup>1</sup> | FTE  | No <sup>1</sup>    | FTE  |
| Ag. Engineering/Mechanization     |           |                 |      |                     |      |                     |      |                 |      |                    |      |
| Agricultural Mechanization, Gen.  | 01.0201   | 1               | 1.00 | -                   | -    | 2                   | 1.35 | -               | -    | -                  | -    |
| Agricultural Engineering          | 14.0301   | 1               | 0.47 | -                   | -    | 1                   | 0.75 | 1               | 0.40 | -                  | -    |
| Environmental Engineering         | 14.1401   | -               | -    | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Agricultural Mechanization, Other | 01.0299   | -               | -    | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Adjusted Subtotal <sup>1</sup>    |           | 2               | 1.47 | -                   | -    | 3                   | 2.10 | 1               | 0.40 | -                  | -    |
| Food Sciences/Human Nutrition     |           |                 |      |                     |      |                     |      |                 |      |                    |      |
| Food Sciences & Technology        | 02.0301   | -               | -    | 4                   | 2.44 | 4                   | 2.35 | -               | -    | -                  | -    |
| Dairy Processing                  | 02.0392   | -               | -    | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Food Engineering                  | 02.0395   | -               | -    | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Food Packaging                    | 02.0396   | -               | -    | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Food Engineering/Packaging        | 02.0394   | -               | -    | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Nutritional Sciences              | 26.0609   | 1               | 0.65 | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Food Sci./Human Nutr., Other      | 02.0399   | 1               | 0.20 | 1                   | 0.50 | -                   | -    | -               | -    | 1                  | 0.50 |
| Adjusted Subtotal <sup>1</sup>    |           | 2               | 0.85 | 5                   | 2.94 | 4                   | 2.35 | -               | -    | 1                  | 0.50 |
| Related Biological/Phys. Sciences |           |                 |      |                     |      |                     |      |                 |      |                    |      |
| Biology, General                  | 26.0101   | 1               | 0.50 | -                   | -    | 1                   | 1.00 | -               | -    | -                  | -    |
| Biochemistry                      | 26.0202   | 1               | 0.10 | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Biophysics                        | 26.0203   | -               | -    | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Mycology                          | 26.0393   | -               | -    | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Biotechnology/Molecular Biology   | 26.0492   | -               | -    | -                   | -    | -                   | -    | -               | -    | -                  | -    |
| Microbiology/Bacteriology         | 26.0501   | 1               | 1.00 | 3                   | 2.25 | -                   | -    | -               | -    | -                  | -    |

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Table 34. Continued. Number<sup>1</sup> and Full-Time Equivalents (FTE) of Full-Time Resident Instruction Current Faculty Classified by Academic Specialization<sup>3</sup> and Rank in 1890 Land-Grant<sup>3</sup> Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 2000/2001

| Academic Specialization                                  | CIPs Code | Professor       |       | Associate Professor |       | Assistant Professor |       | Instructor      |      | Other <sup>4</sup> |      |
|--|-----------|-----------------|-------|---------------------|-------|---------------------|-------|-----------------|------|--------------------|------|
|  |           | No <sup>1</sup> | FTE   | No <sup>1</sup>     | FTE   | No <sup>1</sup>     | FTE   | No <sup>1</sup> | FTE  | No <sup>1</sup>    | FTE  |
| Related Biological/Phys. Sciences (continued)            |           |                 |       |                     |       |                     |       |                 |      |                    |      |
| Parasitology   | 26.0610   | -               | -     | -                   | -     | -                   | -     | -               | -    | -                  | -    |
| Evolutionary Biology                                     | 26.0617   | 2               | 1.00  | -                   | -     | -                   | -     | -               | -    | -                  | -    |
| Biometrics & Biostatistics                               | 26.0692   | -               | -     | -                   | -     | -                   | -     | -               | -    | -                  | -    |
| Entomology   | 26.0702   | 4               | 1.77  | -                   | -     | -                   | -     | -               | -    | -                  | -    |
| Atmospheric Sci. & Meteorology                           | 40.0401   | -               | -     | -                   | -     | 1                   | 0.25  | -               | -    | -                  | -    |
| Biological/Physical Sciences, Other                      | 26.0699   | 2               | 1.90  | 2                   | 1.20  | 4                   | 3.50  | -               | -    | -                  | -    |
| Adjusted Subtotal <sup>1</sup>                           |           | 11              | 6.27  | 5                   | 3.45  | 6                   | 4.75  | -               | -    | -                  | -    |
|  |           |                 |       |                     |       |                     |       |                 |      |                    |      |
| Adjusted Total <sup>4</sup> (Ag. Sci., Ren. Res. & For.) |           |                 |       |                     |       |                     |       |                 |      |                    |      |
|  |           | 64              | 33.15 | 47                  | 29.12 | 40                  | 23.08 | 4               | 3.40 | 9                  | 2.80 |
| Non-Agricultural Programs                                |           |                 |       |                     |       |                     |       |                 |      |                    |      |
| Home Economics, Unspecified                              | 19.xxxx   | 5               | 3.58  | 5                   | 3.75  | 7                   | 6.27  | 7               | 6.05 | -                  | -    |
| Dietetics  | 19.0503   | -               | -     | 1                   | 0.90  | -                   | -     | -               | -    | -                  | -    |
| Non-Agricultural Programs                                | 99.9999   | 4               | 2.30  | 1                   | 1.00  | 5                   | 3.12  | -               | -    | 1                  | 0.10 |
| Adjusted Subtotal <sup>1</sup>                           |           | 9               | 5.88  | 7                   | 5.65  | 12                  | 9.39  | 7               | 6.05 | 1                  | 0.10 |
|  |           |                 |       |                     |       |                     |       |                 |      |                    |      |
| Adjusted Total <sup>4</sup> ( ALL Academic Areas)        |           |                 |       |                     |       |                     |       |                 |      |                    |      |
|  |           | 72              | 39.03 | 54                  | 34.77 | 52                  | 32.47 | 11              | 9.45 | 10                 | 2.90 |

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Table 35. Number<sup>1</sup> and Full-Time Equivalents (FTE) of Full-Time Resident Instruction Administrative Current Faculty Classified by Academic Area<sup>2</sup> and Rank in 1890 Land-Grant<sup>3</sup> Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 2000/2001

| Academic Area <sup>2</sup>                 | Professor       |      | Associate Professor |      | Assistant Professor |      | Instructor      |      | Other <sup>4</sup> |     |
|--|-----------------|------|---------------------|------|---------------------|------|-----------------|------|--------------------|-----|
|  | No <sup>1</sup> | FTE  | No <sup>1</sup>     | FTE  | No <sup>1</sup>     | FTE  | No <sup>1</sup> | FTE  | No <sup>1</sup>    | FTE |
| General Agriculture                        | 4               | 2.58 | 1                   | 1.00 | -                   | -    | -               | -    | -                  | -   |
| Animal Sciences                            | 2               | 0.63 | 3                   | 1.15 | -                   | -    | -               | -    | -                  | -   |
| Plant Sciences                             | 1               | 1.00 | -                   | -    | -                   | -    | -               | -    | -                  | -   |
| Horticultural Sciences                     | 1               | 0.25 | -                   | -    | -                   | -    | -               | -    | -                  | -   |
| Soil Sciences                              | -               | -    | -                   | -    | -                   | -    | -               | -    | -                  | -   |
| Agricultural Business & Management         | 1               | 0.10 | -                   | -    | -                   | -    | -               | -    | -                  | -   |
| Education, Communication & Social Sciences | -               | -    | 1                   | 0.25 | -                   | -    | -               | -    | -                  | -   |
| Natural Resources                          | 1               | 0.75 | -                   | -    | 4                   | 0.53 | -               | -    | -                  | -   |
| Forest Sciences                            | -               | -    | -                   | -    | -                   | -    | -               | -    | -                  | -   |
| Ag Engineering/Mechanization               | 1               | 0.53 | -                   | -    | -                   | -    | -               | -    | -                  | -   |
| Food Sciences/Human Nutrition              | -               | -    | 3                   | 0.85 | -                   | -    | -               | -    | -                  | -   |
| Related Biological/Physical Sciences       | -               | -    | -                   | -    | -                   | -    | -               | -    | -                  | -   |
|  |                 |      |                     |      |                     |      |                 |      |                    |     |
| Total (Ag. Sci., Ren. Nat. Res. & For.)    | 11              | 5.84 | 8                   | 3.25 | 4                   | 0.53 | -               | -    | -                  | -   |
|  |                 |      |                     |      |                     |      |                 |      |                    |     |
| Non-Agricultural Programs                  | 3               | 0.82 | -                   | -    | -                   | -    | 1               | 0.35 | -                  | -   |
|  |                 |      |                     |      |                     |      |                 |      |                    |     |
| Total <sup>1</sup> (ALL Academic Areas)    | 14              | 6.66 | 8                   | 3.25 | 4                   | 0.53 | 1               | 0.35 | -                  | -   |

1 Individuals may appear more than once due to coappointments across academic specializations; therefore, totals and subtotals have been adjusted for coappointments.

2 See Academic Specializations in Agriculture, Renewable Natural Resources and Forestry (Appendix A) for a list of academic specializations within each academic area.

3 1890 Land-Grant Institutions. 9 out of 16 institutions responding with information.

4 Other Resident Instruction faculty such as graduate students, visiting professors or lecturers.

SOURCE: Food and Agricultural Education Information System (FAEIS)



Table 36. Number<sup>1</sup>, Full-Time Equivalents (FTE) and Average Monthly Salary<sup>2</sup> of Full-Time Resident Instruction Current Faculty with a Doctoral Degree Classified by Academic Specialization<sup>3</sup> and Rank in 1890 Land-Grant<sup>4</sup> Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 2000/2001

| Academic Specialization        | CIPs Code | Professor       |      |                              | Associate Professor |      |                              | Assistant Professor |      |                              | Instructor      |     |                              | Other <sup>5</sup> |      |                              |
|--------------------------------|-----------|-----------------|------|------------------------------|---------------------|------|------------------------------|---------------------|------|------------------------------|-----------------|-----|------------------------------|--------------------|------|------------------------------|
|                                |           | No <sup>1</sup> | FTE  | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup>     | FTE  | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup>     | FTE  | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup> | FTE | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup>    | FTE  | Avg. Mo. Salary <sup>2</sup> |
| General Agriculture            |           |                 |      |                              |                     |      |                              |                     |      |                              |                 |     |                              |                    |      |                              |
| Agricultural Sciences, General | 02.0101   | 2               | 1.10 | *                            | 3                   | 1.71 | \$ 5,060                     | 2                   | 1.00 | *                            |                 |     |                              | 2                  | 0.55 | *                            |
| Agricultural Sciences, Other   | 02.0199   | 2               | 0.90 | *                            | -                   | -    | -                            | -                   | -    | -                            |                 |     |                              | -                  | -    | -                            |
| Adjusted Subtotal <sup>1</sup> |           | 4               | 2.00 | \$ 6,653                     | 2                   | 1.71 | *                            | 1                   | 1.00 | *                            |                 |     |                              | 2                  | 0.55 | *                            |
| Animal Sciences                |           |                 |      |                              |                     |      |                              |                     |      |                              |                 |     |                              |                    |      |                              |
| Animal Sciences, General       | 02.0201   | 5               | 1.83 | \$ 5,468                     | 6                   | 3.49 | \$ 5,521                     | 3                   | 1.74 | \$ 4,086                     | -               | -   | -                            | -                  | -    | -                            |
| Animal Breeding & Genetics     | 02.0202   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Animal Health                  | 02.0203   | -               | -    | -                            | 1                   | 0.20 | *                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Animal Nutrition               | 02.0204   | 1               | 0.60 | *                            | 1                   | 0.25 | *                            | 1                   | 0.25 | *                            | -               | -   | -                            | -                  | -    | -                            |
| Animal Physiology              | 02.0205   | -               | -    | -                            | 1                   | 0.25 | *                            | -                   | -    | -                            | -               | -   | -                            | 1                  | 0.45 | *                            |
| Dairy Science                  | 02.0206   | -               | -    | -                            | 2                   | 1.15 | *                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Livestock Management           | 02.0298   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Poultry Science                | 02.0209   | 2               | 1.05 | *                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Aquaculture                    | 01.0303   | 1               | 0.30 | *                            | 3                   | 1.15 | \$ 4,284                     | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Pre-Veterinary Medicine        | 51.1104   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | 1                  | 0.20 | *                            |
| Veterinary Science             | 18.2491   | 2               | 1.67 | *                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Embryology                     | 26.0694   | 1               | 0.30 | *                            | 1                   | 0.20 | *                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Endocrinology                  | 26.0695   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Animal Pathology               | 26.0704   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Animal Pharmacology            | 26.0705   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Animal Sciences, Other         | 02.0299   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Adjusted Subtotal <sup>1</sup> |           | 11              | 5.75 | \$ 5,838                     | 15                  | 6.69 | \$ 5,163                     | 4                   | 1.99 | \$ 4,125                     | -               | -   | -                            | 2                  | 0.65 | *                            |

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2 Reported annual salaries of new faculty hired (4, 9, 10 and 12 month appointments) have been converted to monthly salaries for comparative purposes.

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Table 36. Continued. Number<sup>1</sup>, Full-Time Equivalents (FTE) and Average Monthly Salary<sup>2</sup> of Full-Time Resident Instruction Current Faculty with a Doctoral Degree Classified by Academic Specialization<sup>3</sup> and Rank in 1890 Land-Grant<sup>4</sup> Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 2000/2001

| Academic Specialization         | CIPs Code | Professor       |      |                              | Associate Professor |      |                              | Assistant Professor |      |                              | Instructor      |     |                              | Other <sup>5</sup> |      |                              |
|---------------------------------|-----------|-----------------|------|------------------------------|---------------------|------|------------------------------|---------------------|------|------------------------------|-----------------|-----|------------------------------|--------------------|------|------------------------------|
|                                 |           | No <sup>1</sup> | FTE  | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup>     | FTE  | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup>     | FTE  | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup> | FTE | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup>    | FTE  | Avg. Mo. Salary <sup>2</sup> |
| Plant Sciences                  |           |                 |      |                              |                     |      |                              |                     |      |                              |                 |     |                              |                    |      |                              |
| Plant Sciences, General         | 02.0401   | 3               | 1.20 | \$ 5,061                     | 1                   | 0.50 | *                            | -                   | -    | -                            | -               | -   | -                            | 1                  | 0.50 | *                            |
| Agronomy & Crop Science         | 02.0402   | 7               | 3.02 | \$ 6,637                     | 2                   | 1.25 | *                            | 2                   | 1.18 | *                            | -               | -   | -                            | -                  | -    | -                            |
| Plant Breeding and Genetics     | 02.0405   | 1               | 0.41 | *                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Plant Pathology (Applied)       | 02.0406   | 1               | 0.25 | *                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Plant Physiology                | 02.0407   | -               | -    | -                            | 1                   | 1.00 | *                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Plant Protection (IPM)          | 02.0408   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Plant Pharmacology              | 26.0396   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Plant Sciences, Other           | 02.0499   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Adjusted Subtotal <sup>1</sup>  |           | 11              | 4.88 | \$ 6,105                     | 4                   | 2.75 | \$ 5,172                     | 2                   | 1.18 | *                            | -               | -   | -                            | 1                  | 0.50 | *                            |
| Horticultural Sciences          |           |                 |      |                              |                     |      |                              |                     |      |                              |                 |     |                              |                    |      |                              |
| Horticulture Sciences, General  | 02.0403   | 6               | 0.87 | \$ 6,004                     | 2                   | 1.50 | *                            | 1                   | 1.00 | *                            | -               | -   | -                            | 1                  | 0.20 | *                            |
| Turf Management Science         | 01.0607   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Ornamental Hort. Op. & Mgmt.    | 01.0693   | 1               | 0.75 | *                            | 1                   | 0.75 | *                            | 1                   | 0.75 | *                            | -               | -   | -                            | -                  | -    | -                            |
| Landscape Architecture          | 04.0601   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Horticulture Sciences, Other    | 01.0699   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Adjusted Subtotal <sup>1</sup>  |           | 7               | 4.13 | \$ 6,321                     | 3                   | 2.25 | \$ 5,683                     | 2                   | 1.75 | *                            | -               | -   | -                            | 1                  | 0.20 | *                            |
| Soil Sciences                   |           |                 |      |                              |                     |      |                              |                     |      |                              |                 |     |                              |                    |      |                              |
| Soil Sciences, General          | 02.0501   | 3               | 0.87 | \$ 6,004                     | 1                   | 0.75 | *                            | 2                   | 0.58 | *                            | -               | -   | -                            | -                  | -    | -                            |
| Soil Microbiology               | 02.0595   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Soil Chemistry/Physics          | 02.0592   | 1               | 0.10 | *                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Soil Conserv./Mgmt. & Fertility | 02.0593   | 1               | 0.12 | *                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |

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| Academic Specialization             | CIPs Code | Professor       |      |                              | Associate Professor |      |                              | Assistant Professor |      |                              | Instructor      |     |                              | Other <sup>5</sup> |      |                              |
|-------------------------------------|-----------|-----------------|------|------------------------------|---------------------|------|------------------------------|---------------------|------|------------------------------|-----------------|-----|------------------------------|--------------------|------|------------------------------|
|                                     |           | No <sup>1</sup> | FTE  | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup>     | FTE  | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup>     | FTE  | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup> | FTE | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup>    | FTE  | Avg. Mo. Salary <sup>2</sup> |
| Soil Sciences (continued)           |           |                 |      |                              |                     |      |                              |                     |      |                              |                 |     |                              |                    |      |                              |
| Soil Sciences, Other                | 02.0599   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Adjusted Subtotal <sup>1</sup>      |           | 4               | 1.09 | \$ 5,869                     | 1                   | 0.75 | *                            | 2                   | 0.58 | *                            | -               | -   | -                            | -                  | -    | -                            |
| Agricultural Business & Mgmt        |           |                 |      |                              |                     |      |                              |                     |      |                              |                 |     |                              |                    |      |                              |
| Ag. Business & Mgmt., General       | 01.0101   | 3               | 1.91 | \$ 6,177                     | 1                   | 0.49 | *                            | 1                   | 0.41 | *                            | -               | -   | -                            | -                  | -    | -                            |
| Agric. Bus./Agribusiness Operations | 01.0102   | 2               | 0.90 | *                            | -                   | -    | -                            | 1                   | 0.75 | *                            | -               | -   | -                            | -                  | -    | -                            |
| Agricultural Economics              | 01.0103   | 3               | 1.77 | \$ 5,490                     | 2                   | 1.13 | *                            | 2                   | 0.80 | *                            | -               | -   | -                            | 2                  | 0.40 | *                            |
| Farm and Ranch Management           | 01.0104   | 2               | 1.00 | *                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| International Agriculture, General  | 01.0701   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Agric. Business and Mgmt, Other     | 01.0199   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Adjusted Subtotal <sup>1</sup>      |           | 10              | 5.58 | \$ 6,111                     | 3                   | 1.62 | \$4,674                      | 4                   | 1.96 | \$ 4,076                     | -               | -   | -                            | 2                  | 0.40 | *                            |
| Educ., Communication, Social Sci.   |           |                 |      |                              |                     |      |                              |                     |      |                              |                 |     |                              |                    |      |                              |
| Extension Education                 | 02.0102   | -               | -    | -                            | 1                   | 0.25 | *                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Rural Sociology, General            | 02.0191   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Ag. Comm./Journalism, General       | 02.0192   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Agricultural Education              | 13.1301   | -               | -    | -                            | 3                   | 2.25 | \$5,415                      | 1                   | 0.10 | *                            | -               | -   | -                            | -                  | -    | -                            |
| Educ., Comm., Soc. Sci., Other      | 02.1199   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Adjusted Subtotal <sup>1</sup>      |           | -               | -    | -                            | 4                   | 2.50 | \$5,180                      | 1                   | 0.10 | *                            | -               | -   | -                            | -                  | -    | -                            |
| Natural Resources                   |           |                 |      |                              |                     |      |                              |                     |      |                              |                 |     |                              |                    |      |                              |
| Renewable Nat. Res. Cons., Gen.     | 03.0101   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Environmental Science/Studies       | 03.0102   | -               | -    | -                            | 3                   | 1.88 | \$4,138                      | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Natural Resources Mgmt. & Policy    | 03.0201   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |

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| Academic Specialization           | CIPs Code | Professor       |      |                              | Associate Professor |      |                              | Assistant Professor |      |                              | Instructor      |     |                              | Other <sup>5</sup> |     |                              |
|-----------------------------------|-----------|-----------------|------|------------------------------|---------------------|------|------------------------------|---------------------|------|------------------------------|-----------------|-----|------------------------------|--------------------|-----|------------------------------|
|                                   |           | No <sup>1</sup> | FTE  | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup>     | FTE  | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup>     | FTE  | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup> | FTE | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup>    | FTE | Avg. Mo. Salary <sup>2</sup> |
| Natural Resources (continued)     |           |                 |      |                              |                     |      |                              |                     |      |                              |                 |     |                              |                    |     |                              |
| Nat. Res. Law Enf. & Prot. Serv.  | 03.0203   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Fishing & Fisheries Science Mgmt. | 03.0301   | -               | -    | -                            | 1                   | 0.25 | *                            | 4                   | 1.03 | \$ 3,724                     | -               | -   | -                            | -                  | -   | -                            |
| Wildlife & Wildlands Management   | 03.0601   | -               | -    | -                            | -                   | -    | -                            | 1                   | 0.38 | *                            | -               | -   | -                            | -                  | -   | -                            |
| Range/Land Science Management     | 02.0409   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Parks, Recr. & Leisure Studies    | 31.0101   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Parks, Recr. & Leisure Fac. Mgmt. | 31.0301   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Water Resources                   | 31.0291   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Natural Resources, Other          | 03.0199   | 1               | 0.75 | *                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Adjusted Subtotal <sup>1</sup>    |           | 1               | 0.75 | *                            | 4                   | 2.13 | \$ 4,223                     | 5                   | 1.41 | \$ 3,840                     | -               | -   | -                            | -                  | -   | -                            |
| Forest Sciences                   |           |                 |      |                              |                     |      |                              |                     |      |                              |                 |     |                              |                    |     |                              |
| Forestry, General                 | 03.0501   | 1               | 0.38 | *                            | 1                   | 0.38 | *                            | 2                   | 0.69 | *                            | -               | -   | -                            | -                  | -   | -                            |
| Forest Harvesting & Production    | 03.0401   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Forest Products Technology        | 03.0404   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Timber Harvesting                 | 03.0405   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Forest Sciences                   | 03.0502   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Forest Biology                    | 03.0593   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Forest Engineering                | 03.0594   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Forest Hydrology                  | 03.0595   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Forest Management                 | 03.0506   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Forest Mensuration                | 03.0597   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Urban Forestry                    | 03.0598   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |

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4 1890 Land-Grant Institutions. 9 out of 16 institutions responding with information.

5 Other Resident Instruction faculty such as graduate students, visiting professors or lecturers.

SOURCE: Food and Agricultural Education Information System (FAEIS)

Table 36. Continued. Number<sup>1</sup>, Full-Time Equivalents (FTE) and Average Monthly Salary<sup>2</sup> of Full-Time Resident Instruction Current Faculty with a Doctoral Degree Classified by Academic Specialization<sup>3</sup> and Rank in 1890 Land-Grant<sup>4</sup> Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 2000/2001

| Academic Specialization           | CIPs Code | Professor       |      |                              | Associate Professor |      |                              | Assistant Professor |      |                              | Instructor      |     |                              | Other <sup>5</sup> |      |                              |
|-----------------------------------|-----------|-----------------|------|------------------------------|---------------------|------|------------------------------|---------------------|------|------------------------------|-----------------|-----|------------------------------|--------------------|------|------------------------------|
|                                   |           | No <sup>1</sup> | FTE  | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup>     | FTE  | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup>     | FTE  | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup> | FTE | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup>    | FTE  | Avg. Mo. Salary <sup>2</sup> |
| Forest Sciences (continued)       |           |                 |      |                              |                     |      |                              |                     |      |                              |                 |     |                              |                    |      |                              |
| Wood Science                      | 03.0590   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Pulp and Paper Technology         | 03.0591   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Forest Soils                      | 03.0592   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Forest Sciences, Other            | 03.0599   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Adjusted Subtotal <sup>1</sup>    |           | 1               | 0.38 | *                            | 1                   | 0.38 | *                            | 2                   | 0.69 | *                            | -               | -   | -                            | -                  | -    | -                            |
| Ag. Engineering/Mechanization     |           |                 |      |                              |                     |      |                              |                     |      |                              |                 |     |                              |                    |      |                              |
| Agricultural Mechanization, Gen.  | 01.0201   | 1               | 1.00 | *                            | -                   | -    | -                            | 1                   | 0.35 | *                            | -               | -   | -                            | -                  | -    | -                            |
| Agricultural Engineering          | 14.0301   | 1               | 0.47 | *                            | -                   | -    | -                            | 1                   | 0.75 | *                            | -               | -   | -                            | -                  | -    | -                            |
| Environmental Engineering         | 14.1401   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Agricultural Mechanization, Other | 01.0299   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Adjusted Subtotal <sup>1</sup>    |           | 2               | 1.47 | *                            | -                   | -    | -                            | 2                   | 1.10 | *                            | -               | -   | -                            | -                  | -    | -                            |
| Food Sciences/Human Nutrition     |           |                 |      |                              |                     |      |                              |                     |      |                              |                 |     |                              |                    |      |                              |
| Food Sciences & Technology        | 02.0301   | -               | -    | -                            | 4                   | 2.44 | \$ 5,557                     | 4                   | 2.35 | \$ 4,136                     | -               | -   | -                            | -                  | -    | -                            |
| Dairy Processing                  | 02.0392   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Food Engineering                  | 02.0395   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Food Packaging                    | 02.0396   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Food Engineering/Packaging        | 02.0394   | -               | -    | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Nutritional Sciences              | 26.0609   | 1               | 0.65 | *                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -    | -                            |
| Food Sci./Human Nutr., Other      | 02.0399   | 1               | 0.20 | *                            | 1                   | 0.50 | *                            | -                   | -    | -                            | -               | -   | -                            | 1                  | 0.50 | *                            |
| Adjusted Subtotal <sup>1</sup>    |           | 2               | 0.85 | *                            | 5                   | 2.94 | \$ 5,774                     | 4                   | 2.35 | \$ 4,136                     | -               | -   | -                            | 1                  | 0.50 | *                            |

\* Due to the FAEIS confidentiality policy, salary information cannot be released with less than 3 observations; however, they are included in total and subtotal lines.

1 Individuals may appear more than once due to coappointments across academic specializations; therefore, totals and subtotals have been adjusted for coappointments.

2 Reported annual salaries of new faculty hired (4, 9, 10 and 12 month appointments) have been converted to monthly salaries for comparative purposes.

3 See Academic Specializations in Agriculture, Renewable Natural Resources and Forestry (Appendix A) for a list of academic specializations within each academic area.

4 1890 Land-Grant Institutions. 9 out of 16 institutions responding with information.

5 Other Resident Instruction faculty such as graduate students, visiting professors or lecturers.

SOURCE: Food and Agricultural Education Information System (FAEIS)

Table 36. Continued. Number<sup>1</sup>, Full-Time Equivalents (FTE) and Average Monthly Salary<sup>2</sup> of Full-Time Resident Instruction Current Faculty with a Doctoral Degree Classified by Academic Specialization<sup>3</sup> and Rank in 1890 Land-Grant<sup>4</sup> Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 2000/2001

| Academic Specialization                                  | CIPs Code | Professor       |       |                              | Associate Professor |       |                              | Assistant Professor |       |                              | Instructor      |     |                              | Other <sup>5</sup> |      |                              |
|--|-----------|-----------------|-------|------------------------------|---------------------|-------|------------------------------|---------------------|-------|------------------------------|-----------------|-----|------------------------------|--------------------|------|------------------------------|
|  |           | No <sup>1</sup> | FTE   | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup>     | FTE   | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup>     | FTE   | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup> | FTE | Avg. Mo. Salary <sup>2</sup> | No <sup>1</sup>    | FTE  | Avg. Mo. Salary <sup>2</sup> |
| Related Biological/Phys. Sciences                        |           |                 |       |                              |                     |       |                              |                     |       |                              |                 |     |                              |                    |      |                              |
| Biology, General   | 26.0101   | 1               | 0.50  | *                            | -                   | -     | -                            | 1                   | 1.00  | *                            | -               | -   | -                            | -                  | -    | -                            |
| Biochemistry   | 26.0202   | 1               | 0.40  | *                            | -                   | -     | -                            | -                   | -     | -                            | -               | -   | -                            | -                  | -    | -                            |
| Biophysics   | 26.0203   | -               | -     | -                            | -                   | -     | -                            | -                   | -     | -                            | -               | -   | -                            | -                  | -    | -                            |
| Mycology   | 26.0393   | -               | -     | -                            | -                   | -     | -                            | -                   | -     | -                            | -               | -   | -                            | -                  | -    | -                            |
| Biotechnology/Molecular Biology                          | 26.0492   | -               | -     | -                            | -                   | -     | -                            | -                   | -     | -                            | -               | -   | -                            | -                  | -    | -                            |
| Microbiology/Bacteriology                                | 26.0501   | 1               | 1.00  | *                            | 3                   | 2.25  | \$ 4,343                     | -                   | -     | -                            | -               | -   | -                            | -                  | -    | -                            |
| Parasitology   | 26.0610   | -               | -     | -                            | -                   | -     | -                            | -                   | -     | -                            | -               | -   | -                            | -                  | -    | -                            |
| Evolutionary Biology                                     | 26.0617   | 2               | 1.00  | *                            | -                   | -     | -                            | -                   | -     | -                            | -               | -   | -                            | -                  | -    | -                            |
| Biometrics & Biostatistics                               | 26.0692   | -               | -     | -                            | -                   | -     | -                            | -                   | -     | -                            | -               | -   | -                            | -                  | -    | -                            |
| Entomology   | 26.0702   | 4               | 1.77  | \$ 4,569                     | -                   | -     | -                            | -                   | -     | -                            | -               | -   | -                            | -                  | -    | -                            |
| Atmospheric Sci. & Meteorology                           | 40.0401   | -               | -     | -                            | -                   | -     | -                            | -                   | -     | -                            | -               | -   | -                            | -                  | -    | -                            |
| Biological/Physical Sciences, Other                      | 26.0699   | 2               | 1.90  | *                            | 2                   | 1.20  | *                            | 3                   | 2.50  | \$ 4,012                     | -               | -   | -                            | -                  | -    | -                            |
| Adjusted Subtotal <sup>1</sup>                           |           | 11              | 6.27  | \$ 4,739                     | 5                   | 3.45  | \$ 4,189                     | 4                   | 3.50  | \$ 3,759                     | -               | -   | -                            | -                  | -    | -                            |
|  |           |                 |       |                              |                     |       |                              |                     |       |                              |                 |     |                              |                    |      |                              |
| Adjusted Total <sup>4</sup> (Ag. Sci., Ren. Res. & For.) |           | 64              | 33.15 | \$ 5,877                     | 41                  | 27.17 | \$ 5,018                     | 34                  | 17.86 | \$ 4,247                     | -               | -   | -                            | 9                  | 2.80 | \$ 3,940                     |
| Non-Agricultural Programs                                |           |                 |       |                              |                     |       |                              |                     |       |                              |                 |     |                              |                    |      |                              |
| Home Economics, Unspecified                              | 19.xxxx   | 6               | 3.58  | \$ 5,790                     | 4                   | 2.75  | \$ 4,522                     | 4                   | 3.52  | \$ 4,378                     | -               | -   | -                            | -                  | -    | -                            |
| Dietetics  | 19.0503   | -               | -     | -                            | 1                   | 0.90  | *                            | -                   | -     | -                            | -               | -   | -                            | -                  | -    | -                            |
| Non-Agricultural Programs                                | 99.9999   | 4               | 2.30  | \$ 5,441                     | 1                   | 1.00  | *                            | 3                   | 1.12  | \$ 4,759                     | -               | -   | -                            | 1                  | 0.10 | *                            |
| Adjusted Subtotal <sup>1</sup>                           |           | 9               | 5.88  | \$ 5,634                     | 6                   | 4.65  | \$ 4,506                     | 7                   | 4.64  | \$ 4,541                     | -               | -   | -                            | 1                  | 0.10 | *                            |
|  |           |                 |       |                              |                     |       |                              |                     |       |                              |                 |     |                              |                    |      |                              |
| Adjusted Total <sup>4</sup> ( ALL Academic Areas)        |           | 72              | 39.03 | \$ 5,871                     | 50                  | 31.82 | \$ 4,957                     | 41                  | 22.50 | \$ 4,298                     | -               | -   | -                            | 10                 | 2.90 | \$ 3,996                     |

\* Due to the FAEIS confidentiality policy, salary information cannot be released with less than 3 observations; however, they are included in total and subtotal lines.

1 Individuals may appear more than once due to coappointments across academic specializations; therefore, totals and subtotals have been adjusted for coappointments.

2 Reported annual salaries of new faculty hired (4, 9, 10 and 12 month appointments) have been converted to monthly salaries for comparative purposes.

3 See Academic Specializations in Agriculture, Renewable Natural Resources and Forestry (Appendix A) for a list of academic specializations within each academic area.

4 1890 Land-Grant Institutions. 9 out of 16 institutions responding with information.

5 Other Resident Instruction faculty such as graduate students, visiting professors or lecturers.

SOURCE: Food and Agricultural Education Information System (FAEIS)

Table 37. Number<sup>1</sup>, Full-Time Equivalents (FTE) and Average Monthly Salary<sup>2</sup> of Full-Time Resident Instruction Current Faculty with a Masters Degree Classified by Academic Area<sup>3</sup> and Rank in 1890 Land-Grant<sup>4</sup> Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 2000/2001

| Academic Area <sup>3</sup>                 | Professor       |     |                             | Associate Professor |      |                             | Assistant Professor |      |                             | Instructor      |      |                             | Other <sup>5</sup> |     |                             |
|--|-----------------|-----|-----------------------------|---------------------|------|-----------------------------|---------------------|------|-----------------------------|-----------------|------|-----------------------------|--------------------|-----|-----------------------------|
|  | No <sup>1</sup> | FTE | Avg Mo. Salary <sup>2</sup> | No <sup>1</sup>     | FTE  | Avg Mo. Salary <sup>2</sup> | No <sup>1</sup>     | FTE  | Avg Mo. Salary <sup>2</sup> | No <sup>1</sup> | FTE  | Avg Mo. Salary <sup>2</sup> | No <sup>1</sup>    | FTE | Avg Mo. Salary <sup>2</sup> |
| General Agriculture                        | -               | -   | -                           | -                   | -    | -                           | -                   | -    | -                           | 1               | 1.00 | *                           | -                  | -   | -                           |
| Animal Sciences                            | -               | -   | -                           | 1                   | 0.20 | *                           | -                   | -    | -                           | 1               | 1.00 | *                           | -                  | -   | -                           |
| Plant Sciences                             | -               | -   | -                           | -                   | -    | -                           | -                   | -    | -                           | 1               | 1.00 | *                           | -                  | -   | -                           |
| Horticultural Sciences                     | -               | -   | -                           | 1                   | 0.75 | *                           | 2                   | 1.55 | *                           | -               | -    | -                           | -                  | -   | -                           |
| Soil Sciences                              | -               | -   | -                           | -                   | -    | -                           | -                   | -    | -                           | -               | -    | -                           | -                  | -   | -                           |
| Agricultural Business & Management         | -               | -   | -                           | 1                   | 1.00 | *                           | 1                   | 0.67 | *                           | -               | -    | -                           | -                  | -   | -                           |
| Education, Communication & Social Sciences | -               | -   | -                           | -                   | -    | -                           | 1                   | 1.00 | *                           | -               | -    | -                           | -                  | -   | -                           |
| Natural Resources                          | -               | -   | -                           | -                   | -    | -                           | -                   | -    | -                           | -               | -    | -                           | -                  | -   | -                           |
| Forest Sciences                            | -               | -   | -                           | -                   | -    | -                           | -                   | -    | -                           | -               | -    | -                           | -                  | -   | -                           |
| Ag Engineering/Mechanization               | -               | -   | -                           | -                   | -    | -                           | 1                   | 1.00 | *                           | 1               | 0.40 | *                           | -                  | -   | -                           |
| Food Sciences/Human Nutrition              | -               | -   | -                           | -                   | -    | -                           | -                   | -    | -                           | -               | -    | -                           | -                  | -   | -                           |
| Related Biological/Physical Sciences       | -               | -   | -                           | -                   | -    | -                           | 1                   | 1.00 | *                           | -               | -    | -                           | -                  | -   | -                           |
|  |                 |     |                             |                     |      |                             |                     |      |                             |                 |      |                             |                    |     |                             |
| Total (Ag. Sci., Ren. Nat. Res. & For.)    | -               | -   | -                           | 3                   | 1.95 | \$ 5,657                    | 6                   | 5.22 | \$ 4,353                    | 4               | 3.40 | \$ 3,881                    | -                  | -   | -                           |
|  |                 |     |                             |                     |      |                             |                     |      |                             |                 |      |                             |                    |     |                             |
| Non-Agricultural Programs                  | -               | -   | -                           | 1                   | 1.00 | *                           | 5                   | 4.75 | \$ 4,373                    | 7               | 6.05 | \$ 3,389                    | -                  | -   | -                           |
|  |                 |     |                             |                     |      |                             |                     |      |                             |                 |      |                             |                    |     |                             |
| Total <sup>1</sup> (ALL Academic Areas)    | -               | -   | -                           | 4                   | 2.95 | \$ 5,680                    | 11                  | 9.97 | \$ 4,362                    | 12              | 9.45 | \$ 3,568                    | -                  | -   | -                           |

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1 Individuals may appear more than once due to coappointments across academic specializations; therefore, totals and subtotals have been adjusted for coappointments.

2 Reported annual salaries of new faculty hired (4, 9, 10 and 12 month appointments) have been converted to monthly salaries for comparative purposes.

3 See Academic Specializations in Agriculture, Renewable Natural Resources and Forestry (Appendix A) for a list of academic specializations within each academic area.

4 1890 Land-Grant Institutions. 9 out of 16 institutions responding with information.

5 Other Resident Instruction faculty such as graduate students, visiting professors or lecturers.

SOURCE: Food and Agricultural Education Information System (FAEIS)

Table 38. Number<sup>1</sup> and Full-time Equivalents (FTEs) of Full-Time Resident Instruction Current Faculty<sup>2</sup> Classified by Academic Area<sup>3</sup>, Race/Ethnicity and Citizenship with National Average Monthly Salary<sup>4</sup> in 1890 Land-Grant<sup>5</sup> Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 2000/2001

| Academic Area <sup>3</sup>                 | Race/Ethnicity                |       |                     |      |                 |       |  |      |  |      | Foreign<br>(Non U.S.<br>Citizen) |      | Caucasian       |       | National Total  |        |                                 |
|--|-------------------------------|-------|---------------------|------|-----------------|-------|--|------|--|------|----------------------------------|------|-----------------|-------|-----------------|--------|---------------------------------|
|  | African<br>American/<br>Black |       | Hispanic/<br>Latino |      | Asian           |       | Native<br>American/<br>Alaskan<br>Native |      | Native<br>Hawaiian/<br>Pacific<br>Islander |      |                                  |      |                 |       |                 |        |                                 |
|  | No <sup>1</sup>               | FTE   | No <sup>1</sup>     | FTE  | No <sup>1</sup> | FTE   | No <sup>1</sup>                          | FTE  | No <sup>1</sup>                            | FTE  | No <sup>1</sup>                  | FTE  | No <sup>1</sup> | FTE   | No <sup>1</sup> | FTE    | Avg. Mo.<br>Salary <sup>4</sup> |
| General Agriculture                        | 6                             | 4.06  | -                   | -    | -               | -     | 1  | 0.65 | -  | -    | -                                | -    | 3               | 1.55  | 10              | 6.26   | \$ 5,155                        |
| Animal Sciences                            | 12                            | 4.87  | 2                   | 0.84 | 7               | 4.35  | -  | -    | 2  | 0.55 | -                                | -    | 11              | 5.67  | 34              | 16.28  | \$ 5,202                        |
| Plant Sciences                             | 5                             | 2.68  | -                   | -    | 6               | 2.10  | -  | -    | 2  | 0.53 | 2                                | 1.50 | 4               | 3.50  | 19              | 10.31  | \$ 5,604                        |
| Horticultural Sciences                     | 4                             | 3.05  | -                   | -    | 3               | 1.75  | -  | -    | -  | -    | -                                | -    | 9               | 5.83  | 16              | 10.63  | \$ 5,532                        |
| Soil Sciences                              | 6                             | 1.90  | -                   | -    | 1               | 0.52  | -  | -    | -  | -    | -                                | -    | -               | -     | 7               | 2.42   | \$ 5,312                        |
| Agricultural Business & Management         | 11                            | 5.63  | -                   | -    | 3               | 1.97  | -  | -    | 1  | 0.27 | 3                                | 1.05 | 3               | 2.31  | 21              | 11.23  | \$ 5,153                        |
| Education, Communication & Social Sciences | 3                             | 1.85  | -                   | -    | 1               | 0.50  | -  | -    | -  | -    | -                                | -    | 2               | 1.25  | 6               | 3.60   | \$ 5,080                        |
| Natural Resources                          | 2                             | 0.88  | -                   | -    | 1               | 0.75  | -  | -    | -  | -    | -                                | -    | 7               | 2.66  | 10              | 4.29   | \$ 4,065                        |
| Forest Sciences                            | -                             | -     | -                   | -    | -               | -     | -  | -    | -  | -    | -                                | -    | 4               | 1.45  | 4               | 1.45   | \$ 4,805                        |
| Ag Engineering/Mechanization               | 4                             | 2.62  | -                   | -    | 1               | 1.00  | -  | -    | -  | -    | 1                                | 0.35 | -               | -     | 6               | 3.97   | \$ 5,301                        |
| Food Sciences/Human Nutrition              | 8                             | 4.29  | -                   | -    | 1               | 0.50  | -  | -    | -  | -    | 3                                | 1.85 | -               | -     | 12              | 6.64   | \$ 5,232                        |
| Related Biological/Physical Sciences       | 9                             | 7.30  | -                   | -    | 4               | 1.40  | 1  | 1.00 | -  | -    | 1                                | 1.00 | 7               | 3.77  | 22              | 14.47  | \$ 4,401                        |
|  |                               |       |                     |      |                 |       |  |      |  |      |                                  |      |                 |       |                 |        |                                 |
|  |                               |       |                     |      |                 |       |  |      |  |      |                                  |      |                 |       |                 |        |                                 |
| Total (Ag. Sci., Ren. Nat. Res. & For.)    | 70                            | 39.13 | 2                   | 0.84 | 28              | 14.84 | 2  | 1.65 | 5  | 1.35 | 10                               | 5.75 | 47              | 27.99 | 164             | 91.55  | \$ 5,094                        |
|  |                               |       |                     |      |                 |       |  |      |  |      |                                  |      |                 |       |                 |        |                                 |
| Non-Agricultural Programs                  | 24                            | 20.55 | -                   | -    | 2               | 1.11  | -  | -    | -  | -    | 2                                | 0.75 | 8               | 4.66  | 36              | 27.07  | \$ 4,594                        |
|  |                               |       |                     |      |                 |       |  |      |  |      |                                  |      |                 |       |                 |        |                                 |
| Total (All Academic Areas)                 | 94                            | 59.68 | 2                   | 0.84 | 29              | 15.95 | 2  | 1.65 | 5  | 1.35 | 12                               | 6.50 | 55              | 32.65 | 199             | 118.62 | \$ 5,008                        |

1 Individuals may appear more than once due to coappointments across academic areas; therefore, total and subtotal lines have been adjusted for coappointments.

2 All ranks (Professor, Associate Professor, Assistant Professor, Instructor and Other) and both full-time and part-time appointments are included.

3 See Academic Specializations in Agriculture, Renewable Natural Resources and Forestry (Appendix A) for a list of academic specializations within each academic area.

4 Reported annual salaries of new faculty hired (4, 9, 10 and 12 month appointments) have been converted to monthly salaries for comparative purposes.

5 1890 Land-Grant Institutions. 9 out of 16 institutions responding with information.

SOURCE Food and Agricultural Education Information System (FAEIS)



**Table 39.** Number<sup>1</sup> and Full-Time Equivalents (FTEs) of Resident Instruction New Faculty Hired Across Appointments<sup>2</sup> by Academic Area and Rank in **1890 Land-Grant** Responding<sup>3</sup> Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 1999/2000

| Academic Area          | Rank                | Resident Instruction |      | Extension       |      | Research        |      | Administration  |     |
|------------------------|---------------------|----------------------|------|-----------------|------|-----------------|------|-----------------|-----|
|                        |                     | No <sup>1</sup>      | FTE  | No <sup>1</sup> | FTE  | No <sup>1</sup> | FTE  | No <sup>1</sup> | FTE |
| General Agriculture    |                     |                      |      |                 |      |                 |      |                 |     |
|                        | Professor           | -                    | -    | -               | -    | -               | -    | -               | -   |
|                        | Associate Professor | -                    | -    | -               | -    | -               | -    | -               | -   |
|                        | Assistant Professor | -                    | -    | -               | -    | -               | -    | -               | -   |
|                        | Instructor          | -                    | -    | -               | -    | -               | -    | -               | -   |
|                        | Other <sup>4</sup>  | -                    | -    | -               | -    | -               | -    | -               | -   |
| Animal Sciences        |                     |                      |      |                 |      |                 |      |                 |     |
|                        | Professor           | -                    | -    | -               | -    | -               | -    | -               | -   |
|                        | Associate Professor | -                    | -    | -               | -    | -               | -    | -               | -   |
|                        | Assistant Professor | -                    | -    | -               | -    | -               | -    | -               | -   |
|                        | Instructor          | -                    | -    | -               | -    | -               | -    | -               | -   |
|                        | Other <sup>4</sup>  | -                    | -    | -               | -    | -               | -    | -               | -   |
| Plant Sciences         |                     |                      |      |                 |      |                 |      |                 |     |
|                        | Professor           | -                    | -    | -               | -    | -               | -    | -               | -   |
|                        | Associate Professor | -                    | -    | -               | -    | -               | -    | -               | -   |
|                        | Assistant Professor | 2                    | 1.75 | -               | -    | 1               | 0.25 | -               | -   |
|                        | Instructor          | -                    | -    | -               | -    | -               | -    | -               | -   |
|                        | Other <sup>4</sup>  | -                    | -    | -               | -    | -               | -    | -               | -   |
| Horticultural Sciences |                     |                      |      |                 |      |                 |      |                 |     |
|                        | Professor           | -                    | -    | -               | -    | -               | -    | -               | -   |
|                        | Associate Professor | -                    | -    | -               | -    | -               | -    | -               | -   |
|                        | Assistant Professor | 1                    | 0.75 | 1               | 0.25 | -               | -    | -               | -   |
|                        | Instructor          | -                    | -    | -               | -    | -               | -    | -               | -   |
|                        | Other <sup>4</sup>  | -                    | -    | -               | -    | -               | -    | -               | -   |

1 Individuals may appear more than once due to coappointments across academic areas; therefore, totals have been adjusted for coappointments.

2 Includes only those faculty who have a portion of their appointment in Resident Instruction teaching.

3 1890 Land-Grant Institutions. 10 out of 16 institutions responding with information.

4 Other Resident Instruction faculty such as visiting professors, graduate students or lecturers.

**SOURCE:** Food and Agricultural Education Information System (FAEIS)

**Table 39.** Continued. Number<sup>1</sup> and Full-Time Equivalents (FTEs) of Resident Instruction New Faculty Hired Across Appointments<sup>2</sup> by Academic Area and Rank in **1890 Land-Grant** Responding<sup>3</sup> Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 1999/2000

| Academic Area                  | Rank                | Resident Instruction |      | Extension       |     | Research        |     | Administration  |     |
|--------------------------------|---------------------|----------------------|------|-----------------|-----|-----------------|-----|-----------------|-----|
|                                |                     | No <sup>1</sup>      | FTE  | No <sup>1</sup> | FTE | No <sup>1</sup> | FTE | No <sup>1</sup> | FTE |
| Soil Sciences                  |                     |                      |      |                 |     |                 |     |                 |     |
|                                | Professor           | -                    | -    | -               | -   | -               | -   | -               | -   |
|                                | Associate Professor | -                    | -    | -               | -   | -               | -   | -               | -   |
|                                | Assistant Professor | -                    | -    | -               | -   | -               | -   | -               | -   |
|                                | Instructor          | -                    | -    | -               | -   | -               | -   | -               | -   |
|                                | Other <sup>4</sup>  | -                    | -    | -               | -   | -               | -   | -               | -   |
| Agric. Business & Management   |                     |                      |      |                 |     |                 |     |                 |     |
|                                | Professor           | -                    | -    | -               | -   | -               | -   | -               | -   |
|                                | Associate Professor | -                    | -    | -               | -   | -               | -   | -               | -   |
|                                | Assistant Professor | -                    | -    | -               | -   | -               | -   | -               | -   |
|                                | Instructor          | -                    | -    | -               | -   | -               | -   | -               | -   |
|                                | Other <sup>4</sup>  | -                    | -    | -               | -   | -               | -   | -               | -   |
| Educ., Comm. & Social Sciences |                     |                      |      |                 |     |                 |     |                 |     |
|                                | Professor           | -                    | -    | -               | -   | -               | -   | -               | -   |
|                                | Associate Professor | -                    | -    | -               | -   | -               | -   | -               | -   |
|                                | Assistant Professor | -                    | -    | -               | -   | -               | -   | -               | -   |
|                                | Instructor          | -                    | -    | -               | -   | -               | -   | -               | -   |
|                                | Other <sup>4</sup>  | -                    | -    | -               | -   | -               | -   | -               | -   |
| Natural Resources              |                     |                      |      |                 |     |                 |     |                 |     |
|                                | Professor           | -                    | -    | -               | -   | -               | -   | -               | -   |
|                                | Associate Professor | 1                    | 1.00 | -               | -   | -               | -   | -               | -   |
|                                | Assistant Professor | -                    | -    | -               | -   | -               | -   | -               | -   |
|                                | Instructor          | -                    | -    | -               | -   | -               | -   | -               | -   |
|                                | Other <sup>4</sup>  | -                    | -    | -               | -   | -               | -   | -               | -   |

1 Individuals may appear more than once due to coappointments across academic areas; therefore, totals have been adjusted for coappointments.

2 Includes only those faculty who have a portion of their appointment in Resident Instruction teaching.

3 1890 Land-Grant Institutions. 10 out of 16 institutions responding with information.

4 Other Resident Instruction faculty such as visiting professors, graduate students or lecturers.

**SOURCE:** Food and Agricultural Education Information System (FAEIS)

**Table 39.** Continued. Number<sup>1</sup> and Full-Time Equivalents (FTEs) of Resident Instruction New Faculty Hired Across Appointments<sup>2</sup> by Academic Area and Rank in **1890 Land-Grant** Responding<sup>3</sup> Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 1999/2000

| Academic Area                    | Rank                | Resident Instruction |      | Extension       |      | Research        |      | Administration  |      |
|----------------------------------|---------------------|----------------------|------|-----------------|------|-----------------|------|-----------------|------|
|                                  |                     | No <sup>1</sup>      | FTE  | No <sup>1</sup> | FTE  | No <sup>1</sup> | FTE  | No <sup>1</sup> | FTE  |
| Forest Sciences                  |                     |                      |      |                 |      |                 |      |                 |      |
|                                  | Professor           | -                    | -    | -               | -    | -               | -    | -               | -    |
|                                  | Associate Professor | -                    | -    | -               | -    | -               | -    | -               | -    |
|                                  | Assistant Professor | -                    | -    | -               | -    | -               | -    | -               | -    |
|                                  | Instructor          | -                    | -    | -               | -    | -               | -    | -               | -    |
|                                  | Other <sup>4</sup>  | -                    | -    | -               | -    | -               | -    | -               | -    |
| Ag. Engineering/Mechanization    |                     |                      |      |                 |      |                 |      |                 |      |
|                                  | Professor           | -                    | -    | -               | -    | -               | -    | -               | -    |
|                                  | Associate Professor | -                    | -    | -               | -    | -               | -    | -               | -    |
|                                  | Assistant Professor | -                    | -    | -               | -    | -               | -    | -               | -    |
|                                  | Instructor          | 1                    | 0.40 | 1               | 0.05 | 1               | 0.55 | -               | -    |
|                                  | Other <sup>4</sup>  | -                    | -    | -               | -    | -               | -    | -               | -    |
| Food Sciences/Human Nutrition    |                     |                      |      |                 |      |                 |      |                 |      |
|                                  | Professor           | -                    | -    | -               | -    | -               | -    | -               | -    |
|                                  | Associate Professor | -                    | -    | -               | -    | -               | -    | -               | -    |
|                                  | Assistant Professor | 1                    | 0.50 | 1               | 0.25 | 1               | 0.25 | -               | -    |
|                                  | Instructor          | -                    | -    | -               | -    | -               | -    | -               | -    |
|                                  | Other <sup>4</sup>  | -                    | -    | -               | -    | -               | -    | -               | -    |
| Related Biological/Physical Sci. |                     |                      |      |                 |      |                 |      |                 |      |
|                                  | Professor           | -                    | -    | -               | -    | -               | -    | -               | -    |
|                                  | Associate Professor | 1                    | 0.50 | -               | -    | -               | -    | 1               | 0.50 |
|                                  | Assistant Professor | 2                    | 1.25 | -               | -    | 1               | 0.75 | -               | -    |
|                                  | Instructor          | -                    | -    | -               | -    | -               | -    | -               | -    |
|                                  | Other <sup>4</sup>  | -                    | -    | -               | -    | -               | -    | -               | -    |

1 Individuals may appear more than once due to coappointments across academic areas; therefore, totals have been adjusted for coappointments.

2 Includes only those faculty who have a portion of their appointment in Resident Instruction teaching.

3 1890 Land-Grant Institutions. 10 out of 16 institutions responding with information.

4 Other Resident Instruction faculty such as visiting professors, graduate students or lecturers.

**SOURCE:** Food and Agricultural Education Information System (FAEIS)

**Table 39.** Continued. Number<sup>1</sup> and Full-Time Equivalents (FTEs) of Resident Instruction New Faculty Hired Across Appointments<sup>2</sup> by Academic Area and Rank in **1890 Land-Grant Responding<sup>3</sup>** Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 1999/2000

| Academic Area  | Rank | Resident Instruction |      | Extension       |      | Research        |      | Administration  |      |
|--|------|----------------------|------|-----------------|------|-----------------|------|-----------------|------|
|  |      | No <sup>1</sup>      | FTE  | No <sup>1</sup> | FTE  | No <sup>1</sup> | FTE  | No <sup>1</sup> | FTE  |
|  |      |                      |      |                 |      |                 |      |                 |      |
| Total (Ag., Ren. Nat. Res. & For.)<br>Adjusted for Coappointments<br>across Academic Areas |      | 9                    | 6.15 | 3               | 0.55 | 4               | 1.80 | 1               | 0.50 |
| Non-Agricultural Programs  |      |                      |      |                 |      |                 |      |                 |      |
| Professor  |      | 1                    | 1.00 | -               | -    | -               | -    | -               | -    |
| Associate Professor  |      | -                    | -    | -               | -    | -               | -    | -               | -    |
| Assistant Professor  |      | -                    | -    | -               | -    | -               | -    | -               | -    |
| Instructor   |      | 1                    | 0.65 | -               | -    | 1               | 0.35 | -               | -    |
| Other <sup>4</sup>   |      | -                    | -    | -               | -    | -               | -    | -               | -    |
|  |      |                      |      |                 |      |                 |      |                 |      |
| Total (ALL Academic Areas)<br>Adjusted for Coappointments<br>across Academic Areas         |      | 11                   | 7.80 | 3               | 0.55 | 5               | 2.15 | 1               | 0.50 |

1 Individuals may appear more than once due to coappointments across academic areas; therefore, totals have been adjusted for coappointments.

2 Includes only those faculty who have a portion of their appointment in Resident Instruction teaching.

3 1890 Land-Grant Institutions. 10 out of 16 institutions responding with information.

4 Other Resident Instruction faculty such as visiting professors, graduate students or lecturers.

**SOURCE:** Food and Agricultural Education Information System (FAEIS)

**Table 40.** Full-Time Resident Instruction New Faculty Hired with a **Doctoral** Degree Classified by Academic Specialization, Rank, Full-Time Equivalents (FTEs) and Average Monthly Salary<sup>1</sup> in **1890 Land-Grant Responding<sup>2</sup>** Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 1999/2000

| Academic Specialization        | CIPs Code | Professor       |     |                              | Associate Professor |     |                              | Assistant Professor |     |                              | Instructor      |     |                              | Other <sup>3</sup> |     |                              |
|--------------------------------|-----------|-----------------|-----|------------------------------|---------------------|-----|------------------------------|---------------------|-----|------------------------------|-----------------|-----|------------------------------|--------------------|-----|------------------------------|
|                                |           | No <sup>4</sup> | FTE | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup>     | FTE | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup>     | FTE | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup> | FTE | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup>    | FTE | Avg. Mo. Salary <sup>1</sup> |
| General Agriculture            |           |                 |     |                              |                     |     |                              |                     |     |                              |                 |     |                              |                    |     |                              |
| Agricultural Sciences, General | 02.0101   | -               | -   | -                            | -                   | -   | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Agricultural Sciences, Other   | 02.0199   | -               | -   | -                            | -                   | -   | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Adjusted Subtotal <sup>4</sup> |           | -               | -   | -                            | -                   | -   | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Animal Sciences                |           |                 |     |                              |                     |     |                              |                     |     |                              |                 |     |                              |                    |     |                              |
| Animal Sciences, General       | 02.0201   | -               | -   | -                            | -                   | -   | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Animal Breeding & Genetics     | 02.0202   | -               | -   | -                            | -                   | -   | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Animal Health                  | 02.0203   | -               | -   | -                            | -                   | -   | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Animal Nutrition               | 02.0204   | -               | -   | -                            | -                   | -   | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Animal Physiology              | 02.0205   | -               | -   | -                            | -                   | -   | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Dairy Science                  | 02.0206   | -               | -   | -                            | -                   | -   | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Livestock Management           | 02.0298   | -               | -   | -                            | -                   | -   | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Poultry Science                | 02.0209   | -               | -   | -                            | -                   | -   | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Aquaculture                    | 01.0303   | -               | -   | -                            | -                   | -   | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Pre-Veterinary Medicine        | 51.1104   | -               | -   | -                            | -                   | -   | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Veterinary Science             | 18.2491   | -               | -   | -                            | -                   | -   | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Embryology                     | 26.0694   | -               | -   | -                            | -                   | -   | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Endocrinology                  | 26.0695   | -               | -   | -                            | -                   | -   | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Animal Pathology               | 26.0704   | -               | -   | -                            | -                   | -   | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Animal Pharmacology            | 26.0705   | -               | -   | -                            | -                   | -   | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Animal Sciences, Other         | 02.0299   | -               | -   | -                            | -                   | -   | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Adjusted Subtotal <sup>4</sup> |           | -               | -   | -                            | -                   | -   | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |

1 Reported annual salaries of new faculty hired (4, 9, and 12 month appointments) have been converted to monthly salaries for comparative purposes.

2 1890 Land-Grant Institutions. 10 out of 16 institutions responding with information.

3 Other Resident Instruction faculty such as visiting professors, graduate students or lecturers.

4 Individuals may appear more than once due to coappointments across academic specializations; therefore, totals and subtotals have been adjusted for coappointments.

**SOURCE:** Food and Agricultural Education Information System (FAEIS)

**Table 40.** Continued. Full-Time Resident Instruction New Faculty Hired with a **Doctoral** Degree Classified by Academic Specialization, Rank, Full-Time Equivalents (FTEs) and Average Monthly Salary<sup>1</sup> in **1890 Land-Grant Responding<sup>2</sup>** Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 1999/2000

| Academic Specialization         | CIPs Code | Professor       |     |                              | Associate Professor |     |                              | Assistant Professor |      |                              | Instructor      |     |                              | Other <sup>3</sup> |     |                              |
|---------------------------------|-----------|-----------------|-----|------------------------------|---------------------|-----|------------------------------|---------------------|------|------------------------------|-----------------|-----|------------------------------|--------------------|-----|------------------------------|
|                                 |           | No <sup>4</sup> | FTE | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup>     | FTE | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup>     | FTE  | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup> | FTE | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup>    | FTE | Avg. Mo. Salary <sup>1</sup> |
| Plant Sciences                  |           |                 |     |                              |                     |     |                              |                     |      |                              |                 |     |                              |                    |     |                              |
| Plant Sciences, General         | 02.0401   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Agronomy & Crop Science         | 02.0402   | -               | -   | -                            | -                   | -   | -                            | 1                   | 0.75 | *                            | -               | -   | -                            | -                  | -   | -                            |
| Plant Breeding and Genetics     | 02.0405   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Plant Pathology (Applied)       | 02.0406   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Plant Physiology                | 02.0407   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Plant Protection (IPM)          | 02.0408   | -               | -   | -                            | -                   | -   | -                            | 1                   | 1.00 | *                            | -               | -   | -                            | -                  | -   | -                            |
| Plant Pharmacology              | 26.0396   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Plant Sciences, Other           | 02.0499   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Adjusted Subtotal <sup>4</sup>  |           | -               | -   | -                            | -                   | -   | -                            | 2                   | 1.75 | *                            | -               | -   | -                            | -                  | -   | -                            |
| Horticultural Sciences          |           |                 |     |                              |                     |     |                              |                     |      |                              |                 |     |                              |                    |     |                              |
| Horticulture Sciences, General  | 02.0403   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Turf Management Science         | 01.0607   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Ornamental Hort. Op. & Mgmt.    | 01.0693   | -               | -   | -                            | -                   | -   | -                            | 1                   | 0.75 | *                            | -               | -   | -                            | -                  | -   | -                            |
| Landscape Architecture          | 04.0601   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Horticulture Sciences, Other    | 01.0699   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Adjusted Subtotal <sup>4</sup>  |           | -               | -   | -                            | -                   | -   | -                            | 1                   | 0.75 | *                            | -               | -   | -                            | -                  | -   | -                            |
| Soil Sciences                   |           |                 |     |                              |                     |     |                              |                     |      |                              |                 |     |                              |                    |     |                              |
| Soil Sciences, General          | 02.0501   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Soil Microbiology               | 02.0595   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Soil Chemistry/Physics          | 02.0592   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Soil Conserv./Mgmt. & Fertility | 02.0593   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |

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**Table 40.** Continued. Full-Time Resident Instruction New Faculty Hired with a **Doctoral** Degree Classified by Academic Specialization, Rank, Full-Time Equivalents (FTEs) and Average Monthly Salary<sup>1</sup> in **1890 Land-Grant Responding<sup>2</sup>** Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 1999/2000

| Academic Specialization             | CIPs Code | Professor       |     |                              | Associate Professor |      |                              | Assistant Professor |     |                              | Instructor      |     |                              | Other <sup>3</sup> |     |                              |
|-------------------------------------|-----------|-----------------|-----|------------------------------|---------------------|------|------------------------------|---------------------|-----|------------------------------|-----------------|-----|------------------------------|--------------------|-----|------------------------------|
|                                     |           | No <sup>4</sup> | FTE | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup>     | FTE  | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup>     | FTE | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup> | FTE | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup>    | FTE | Avg. Mo. Salary <sup>1</sup> |
| Soil Sciences (continued)           |           |                 |     |                              |                     |      |                              |                     |     |                              |                 |     |                              |                    |     |                              |
| Soil Sciences, Other                | 02.0599   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Adjusted Subtotal <sup>4</sup>      |           | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Agricultural Business & Mgmt        |           |                 |     |                              |                     |      |                              |                     |     |                              |                 |     |                              |                    |     |                              |
| Ag. Business & Mgmt., General       | 01.0101   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Agric. Bus./Agribusiness Operations | 01.0102   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Agricultural Economics              | 01.0103   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Farm and Ranch Management           | 01.0104   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| International Agriculture, General  | 01.0701   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Agric. Business and Mgmt, Other     | 01.0199   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Adjusted Subtotal <sup>4</sup>      |           | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Educ., Communication, Social Sci.   |           |                 |     |                              |                     |      |                              |                     |     |                              |                 |     |                              |                    |     |                              |
| Extension Education                 | 02.0102   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Rural Sociology, General            | 02.0191   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Ag. Comm./Journalism, General       | 02.0192   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Agricultural Education              | 13.1301   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Educ., Comm., Soc. Sci., Other      | 02.1199   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Adjusted Subtotal <sup>4</sup>      |           | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Natural Resources                   |           |                 |     |                              |                     |      |                              |                     |     |                              |                 |     |                              |                    |     |                              |
| Renewable Nat. Res. Cons., Gen.     | 03.0101   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Environmental Science/Studies       | 03.0102   | -               | -   | -                            | 1                   | 1.00 | *                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Natural Resources Mgmt. & Policy    | 03.0201   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |

1 Reported annual salaries of new faculty hired (4, 9, and 12 month appointments) have been converted to monthly salaries for comparative purposes.

2 1890 Land-Grant Institutions. 10 out of 16 institutions responding with information.

3 Other Resident Instruction faculty such as visiting professors, graduate students or lecturers.

4 Individuals may appear more than once due to coappointments across academic specializations; therefore, totals and subtotals have been adjusted for coappointments.

**SOURCE:** Food and Agricultural Education Information System (FAEIS)

**Table 40.** Continued. Full-Time Resident Instruction New Faculty Hired with a **Doctoral** Degree Classified by Academic Specialization, Rank, Full-Time Equivalents (FTEs) and Average Monthly Salary<sup>1</sup> in **1890 Land-Grant Responding<sup>2</sup>** Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 1999/2000

| Academic Specialization           | CIPs Code | Professor       |     |                              | Associate Professor |      |                              | Assistant Professor |     |                              | Instructor      |     |                              | Other <sup>3</sup> |     |                              |
|-----------------------------------|-----------|-----------------|-----|------------------------------|---------------------|------|------------------------------|---------------------|-----|------------------------------|-----------------|-----|------------------------------|--------------------|-----|------------------------------|
|                                   |           | No <sup>4</sup> | FTE | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup>     | FTE  | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup>     | FTE | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup> | FTE | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup>    | FTE | Avg. Mo. Salary <sup>1</sup> |
| Natural Resources (continued)     |           |                 |     |                              |                     |      |                              |                     |     |                              |                 |     |                              |                    |     |                              |
| Nat. Res. Law Enf. & Prot. Serv.  | 03.0203   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Fishing & Fisheries Science Mgmt. | 03.0301   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Wildlife & Wildlands Management   | 03.0601   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Range/Land Science Management     | 02.0409   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Parks, Recr. & Leisure Studies    | 31.0101   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Parks, Recr. & Leisure Fac. Mgmt. | 31.0301   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Water Resources                   | 31.0291   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Natural Resources, Other          | 03.0199   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Adjusted Subtotal <sup>4</sup>    |           | -               | -   | -                            | 1                   | 1.00 | *                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Forest Sciences                   |           |                 |     |                              |                     |      |                              |                     |     |                              |                 |     |                              |                    |     |                              |
| Forestry, General                 | 03.0501   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Forest Harvesting & Production    | 03.0401   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Forest Products Technology        | 03.0404   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Timber Harvesting                 | 03.0405   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Forest Sciences                   | 03.0502   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Forest Biology                    | 03.0593   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Forest Engineering                | 03.0594   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Forest Hydrology                  | 03.0595   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Forest Management                 | 03.0506   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Forest Mensuration                | 03.0597   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |
| Urban Forestry                    | 03.0598   | -               | -   | -                            | -                   | -    | -                            | -                   | -   | -                            | -               | -   | -                            | -                  | -   | -                            |

<sup>1</sup> Reported annual salaries of new faculty hired (4, 9, and 12 month appointments) have been converted to monthly salaries for comparative purposes.

<sup>2</sup> 1890 Land-Grant Institutions. 10 out of 16 institutions responding with information.

<sup>3</sup> Other Resident Instruction faculty such as visiting professors, graduate students or lecturers.

<sup>4</sup> Individuals may appear more than once due to coappointments across academic specializations; therefore, totals and subtotals have been adjusted for coappointments.

**SOURCE:** Food and Agricultural Education Information System (FAEIS)



**Table 40.** Continued. Full-Time Resident Instruction New Faculty Hired with a **Doctoral** Degree Classified by Academic Specialization, Rank, Full-Time Equivalents (FTEs) and Average Monthly Salary<sup>1</sup> in **1890 Land-Grant Responding<sup>2</sup>** Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 1999/2000

| Academic Specialization           | CIPs Code | Professor       |     |                              | Associate Professor |     |                              | Assistant Professor |      |                              | Instructor      |     |                              | Other <sup>3</sup> |     |                              |
|-----------------------------------|-----------|-----------------|-----|------------------------------|---------------------|-----|------------------------------|---------------------|------|------------------------------|-----------------|-----|------------------------------|--------------------|-----|------------------------------|
|                                   |           | No <sup>4</sup> | FTE | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup>     | FTE | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup>     | FTE  | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup> | FTE | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup>    | FTE | Avg. Mo. Salary <sup>1</sup> |
| Forest Sciences (continued)       |           |                 |     |                              |                     |     |                              |                     |      |                              |                 |     |                              |                    |     |                              |
| Wood Science                      | 03.0590   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Pulp and Paper Technology         | 03.0591   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Forest Soils                      | 03.0592   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Forest Sciences, Other            | 03.0599   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Adjusted Subtotal <sup>4</sup>    |           | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Ag. Engineering/Mechanization     |           |                 |     |                              |                     |     |                              |                     |      |                              |                 |     |                              |                    |     |                              |
| Agricultural Mechanization, Gen.  | 01.0201   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Agricultural Engineering          | 14.0301   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Environmental Engineering         | 14.1401   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Agricultural Mechanization, Other | 01.0299   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Adjusted Subtotal <sup>4</sup>    |           | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Food Sciences/Human Nutrition     |           |                 |     |                              |                     |     |                              |                     |      |                              |                 |     |                              |                    |     |                              |
| Food Sciences & Technology        | 02.0301   | -               | -   | -                            | -                   | -   | -                            | 1                   | 0.50 | *                            | -               | -   | -                            | -                  | -   | -                            |
| Dairy Processing                  | 02.0392   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Food Engineering                  | 02.0395   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Food Packaging                    | 02.0396   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Food Engineering/Packaging        | 02.0394   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Nutritional Sciences              | 26.0609   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Food Sci./Human Nutr., Other      | 02.0399   | -               | -   | -                            | -                   | -   | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Adjusted Subtotal <sup>4</sup>    |           | -               | -   | -                            | -                   | -   | -                            | 1                   | 0.50 | *                            | -               | -   | -                            | -                  | -   | -                            |

1 Reported annual salaries of new faculty hired (4, 9, and 12 month appointments) have been converted to monthly salaries for comparative purposes.

2 1890 Land-Grant Institutions. 10 out of 16 institutions responding with information.

3 Other Resident Instruction faculty such as visiting professors, graduate students or lecturers.

4 Individuals may appear more than once due to coappointments across academic specializations; therefore, totals and subtotals have been adjusted for coappointments.

**SOURCE:** Food and Agricultural Education Information System (FAEIS)

**Table 40.** Continued. Full-Time Resident Instruction New Faculty Hired with a **Doctoral** Degree Classified by Academic Specialization, Rank, Full-Time Equivalents (FTEs) and Average Monthly Salary<sup>1</sup> in **1890 Land-Grant Responding<sup>2</sup>** Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 1999/2000

| Academic Specialization                                  | CIPs Code | Professor       |     |                              | Associate Professor |      |                              | Assistant Professor |      |                              | Instructor      |     |                              | Other <sup>3</sup> |     |                              |
|--|-----------|-----------------|-----|------------------------------|---------------------|------|------------------------------|---------------------|------|------------------------------|-----------------|-----|------------------------------|--------------------|-----|------------------------------|
|  |           | No <sup>4</sup> | FTE | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup>     | FTE  | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup>     | FTE  | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup> | FTE | Avg. Mo. Salary <sup>1</sup> | No <sup>4</sup>    | FTE | Avg. Mo. Salary <sup>1</sup> |
| Related Biological/Phys. Sciences                        |           |                 |     |                              |                     |      |                              |                     |      |                              |                 |     |                              |                    |     |                              |
| Biology, General   | 26.0101   | -               | -   | -                            | 1                   | 0.50 | *                            | 1                   | 1.00 | *                            | -               | -   | -                            | -                  | -   | -                            |
| Biochemistry   | 26.0202   | -               | -   | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Biophysics   | 26.0203   | -               | -   | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Mycology   | 26.0393   | -               | -   | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Biotechnology/Molecular Biology                          | 26.0492   | -               | -   | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Microbiology/Bacteriology                                | 26.0501   | -               | -   | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Parasitology   | 26.0610   | -               | -   | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Evolutionary Biology                                     | 26.0617   | -               | -   | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Biometrics & Biostatistics                               | 26.0692   | -               | -   | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Entomology   | 26.0702   | -               | -   | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Atmospheric Sci. & Meteorology                           | 40.0401   | -               | -   | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Biological/Physical Sciences, Other                      | 26.0699   | -               | -   | -                            | -                   | -    | -                            | 1                   | 0.25 | *                            | -               | -   | -                            | -                  | -   | -                            |
| Adjusted Subtotal <sup>4</sup>                           |           | -               | -   | -                            | 1                   | 0.50 | *                            | 2                   | 1.25 | *                            | -               | -   | -                            | -                  | -   | -                            |
|  |           |                 |     |                              |                     |      |                              |                     |      |                              |                 |     |                              |                    |     |                              |
| Adjusted Total <sup>4</sup> (Ag. Sci., Ren. Res. & For.) |           | -               | -   | -                            | 2                   | 1.50 | *                            | 6                   | 4.25 | \$ 4,463                     | -               | -   | -                            | -                  | -   | -                            |
| Non-Agricultural Programs                                |           |                 |     |                              |                     |      |                              |                     |      |                              |                 |     |                              |                    |     |                              |
| Home Economics, Unspecified                              | 19.xxxx   | -               | -   | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Dietetics  | 19.0503   | -               | -   | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Non-Agricultural Programs                                | 99.9999   | -               | -   | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
| Adjusted Subtotal <sup>4</sup>                           |           | -               | -   | -                            | -                   | -    | -                            | -                   | -    | -                            | -               | -   | -                            | -                  | -   | -                            |
|  |           |                 |     |                              |                     |      |                              |                     |      |                              |                 |     |                              |                    |     |                              |
| Adjusted Total <sup>4</sup> ( ALL Academic Areas)        |           | -               | -   | -                            | 2                   | 1.50 | *                            | 6                   | 4.25 | \$ 4,463                     | -               | -   | -                            | -                  | -   | -                            |

1 Reported annual salaries of new faculty hired (4, 9, and 12 month appointments) have been converted to monthly salaries for comparative purposes.

2 1890 Land-Grant Institutions. 10 out of 16 institutions responding with information.

3 Other Resident Instruction faculty such as visiting professors, graduate students or lecturers.

4 Individuals may appear more than once due to coappointments across academic specializations; therefore, totals and subtotals have been adjusted for coappointments.

**SOURCE:** Food and Agricultural Education Information System (FAEIS)

**Table 41.** Number and Average Monthly Salary<sup>1</sup> of Resident Instruction New Faculty Hired Classified by Appointment Status, Rank, Region<sup>2</sup> and Gender in **1890 Land-Grant Responding<sup>3</sup>** Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 1999/2000

| Appointment Status<br>Rank | Northern Region |                                    |        |                                    | North Eastern Region |                                    |        |                                    | Southern Region |                                    |        |                                    | Western Region |                                    |        |                                    | National Faculty |                                    |        |                                    |       |                                    |
|----------------------------|-----------------|------------------------------------|--------|------------------------------------|----------------------|------------------------------------|--------|------------------------------------|-----------------|------------------------------------|--------|------------------------------------|----------------|------------------------------------|--------|------------------------------------|------------------|------------------------------------|--------|------------------------------------|-------|------------------------------------|
|                            | Male            |                                    | Female |                                    | Male                 |                                    | Female |                                    | Male            |                                    | Female |                                    | Male           |                                    | Female |                                    | Male             |                                    | Female |                                    | Total |                                    |
|                            | No              | Avg.<br>Mo.<br>Salary <sup>1</sup> | No     | Avg.<br>Mo.<br>Salary <sup>1</sup> | No                   | Avg.<br>Mo.<br>Salary <sup>1</sup> | No     | Avg.<br>Mo.<br>Salary <sup>1</sup> | No              | Avg.<br>Mo.<br>Salary <sup>1</sup> | No     | Avg.<br>Mo.<br>Salary <sup>1</sup> | No             | Avg.<br>Mo.<br>Salary <sup>1</sup> | No     | Avg.<br>Mo.<br>Salary <sup>1</sup> | No               | Avg.<br>Mo.<br>Salary <sup>1</sup> | No     | Avg.<br>Mo.<br>Salary <sup>1</sup> | No    | Avg.<br>Mo.<br>Salary <sup>1</sup> |
| <b>Full-Time</b>           |                 |                                    |        |                                    |                      |                                    |        |                                    |                 |                                    |        |                                    |                |                                    |        |                                    |                  |                                    |        |                                    |       |                                    |
| Professor                  | -               | -                                  | -      | -                                  | -                    | -                                  | -      | -                                  | -               | -                                  | -      | -                                  | -              | -                                  | -      | -                                  | -                | -                                  | -      | -                                  | -     | -                                  |
| Associate Professor        | -               | -                                  | -      | -                                  | 1                    | *                                  | -      | -                                  | -               | -                                  | 1      | *                                  | -              | -                                  | -      | -                                  | 1                | *                                  | 1      | *                                  | 2     | *                                  |
| Assistant Professor        | -               | -                                  | -      | -                                  | -                    | -                                  | -      | -                                  | 5               | \$4,288                            | 1      | *                                  | -              | -                                  | -      | -                                  | 5                | \$4,288                            | 1      | *                                  | 6     | \$4,463                            |
| Instructor                 | -               | -                                  | -      | -                                  | -                    | -                                  | -      | -                                  | 1               | *                                  | 1      | *                                  | -              | -                                  | -      | -                                  | 1                | *                                  | 1      | *                                  | 2     | *                                  |
| Other <sup>4</sup>         | -               | -                                  | -      | -                                  | -                    | -                                  | -      | -                                  | -               | -                                  | -      | -                                  | -              | -                                  | -      | -                                  | -                | -                                  | -      | -                                  | -     | -                                  |
| <b>Part-Time</b>           |                 |                                    |        |                                    |                      |                                    |        |                                    |                 |                                    |        |                                    |                |                                    |        |                                    |                  |                                    |        |                                    |       |                                    |
| Professor                  | -               | -                                  | -      | -                                  | -                    | -                                  | -      | -                                  | -               | -                                  | 1      | *                                  | -              | -                                  | -      | -                                  | -                | -                                  | 1      | *                                  | 1     | *                                  |
| Associate Professor        | -               | -                                  | -      | -                                  | -                    | -                                  | -      | -                                  | -               | -                                  | -      | -                                  | -              | -                                  | -      | -                                  | -                | -                                  | -      | -                                  | -     | -                                  |
| Assistant Professor        | -               | -                                  | -      | -                                  | -                    | -                                  | -      | -                                  | -               | -                                  | -      | -                                  | -              | -                                  | -      | -                                  | -                | -                                  | -      | -                                  | -     | -                                  |
| Instructor                 | -               | -                                  | -      | -                                  | -                    | -                                  | -      | -                                  | -               | -                                  | -      | -                                  | -              | -                                  | -      | -                                  | -                | -                                  | -      | -                                  | -     | -                                  |
| Other <sup>4</sup>         | -               | -                                  | -      | -                                  | -                    | -                                  | -      | -                                  | -               | -                                  | -      | -                                  | -              | -                                  | -      | -                                  | -                | -                                  | -      | -                                  | -     | -                                  |

\* Due to the FAEIS confidentiality policy, salary information cannot be released with less than 3 observations; however, they are included in the total and subtotal lines.

1 Reported annual salaries of new faculty hired (4, 9, and 12 month appointments) have been converted to monthly salaries for comparative purposes.

2 See National Association of State Universities and Land-Grant Colleges (NASULGC) Regions (Appendix J) for a list of states within each region.

3 1890 Land-Grant Institutions. 10 out of 16 institutions responding with information.

4 Other Resident Instruction faculty such as visiting professors, graduate students or lecturers.

**SOURCE:** Food and Agricultural Education Information System (FAEIS)

**Table 42.** Number and Full-Time Equivalents (FTEs) of Resident Instruction New Faculty Hired Classified by Region<sup>1</sup>, Rank, Gender and Race/Ethnicity with National Totals in **1890 Land-Grant Responding**<sup>2</sup> Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 1999/2000

| Rank                | Race/Ethnicity                   | Northern Region |     |        |     | North Eastern Region |      |        |     | Southern Region |      |        |      | Western Region |     |        |     | National Faculty |      |        |      |       |      |
|---------------------|----------------------------------|-----------------|-----|--------|-----|----------------------|------|--------|-----|-----------------|------|--------|------|----------------|-----|--------|-----|------------------|------|--------|------|-------|------|
|                     |                                  | Male            |     | Female |     | Male                 |      | Female |     | Male            |      | Female |      | Male           |     | Female |     | Male             |      | Female |      | Total |      |
|                     |                                  | No              | FTE | No     | FTE | No                   | FTE  | No     | FTE | No              | FTE  | No     | FTE  | No             | FTE | No     | FTE | No               | FTE  | No     | FTE  | No    | FTE  |
| Professor           |                                  |                 |     |        |     |                      |      |        |     |                 |      |        |      |                |     |        |     |                  |      |        |      |       |      |
|                     | Caucasian                        | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | 1      | 1.00 | -              | -   | -      | -   | -                | -    | 1      | 1.00 | 1     | 1.00 |
|                     | Black/African American           | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
|                     | Asian                            | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
|                     | Hispanic                         | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
|                     | Native American/Alaskan Native   | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
|                     | Native Hawaiian/Pacific Islander | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
|                     | Foreign                          | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
|                     | SUBTOTAL                         | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | 1      | 1.00 | -              | -   | -      | -   | -                | -    | 1      | 1.00 | 1     | 1.00 |
| Associate Professor |                                  |                 |     |        |     |                      |      |        |     |                 |      |        |      |                |     |        |     |                  |      |        |      |       |      |
|                     | Caucasian                        | -               | -   | -      | -   | 1                    | 1.00 | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | 1                | 1.00 | -      | -    | 1     | 1.00 |
|                     | Black/African American           | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | 1      | 0.50 | -              | -   | -      | -   | -                | -    | 1      | 0.50 | 1     | 0.50 |
|                     | Asian                            | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
|                     | Hispanic                         | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
|                     | Native American/Alaskan Native   | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
|                     | Native Hawaiian/Pacific Islander | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
|                     | Foreign                          | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
|                     | SUBTOTAL                         | -               | -   | -      | -   | 1                    | 1.00 | -      | -   | -               | -    | 1      | 0.50 | -              | -   | -      | -   | 1                | 1.00 | 1      | 0.50 | 2     | 1.50 |
| Assistant Professor |                                  |                 |     |        |     |                      |      |        |     |                 |      |        |      |                |     |        |     |                  |      |        |      |       |      |
|                     | Caucasian                        | -               | -   | -      | -   | -                    | -    | -      | -   | 1               | 0.75 | 1      | 0.25 | -              | -   | -      | -   | 1                | 0.75 | 1      | 0.25 | 2     | 1.00 |
|                     | Black/African American           | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
|                     | Asian                            | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
|                     | Hispanic                         | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
|                     | Native American/Alaskan Native   | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |

<sup>1</sup> See National Association of State Universities and Land-Grant Colleges (NASULGC) Regions (Appendix J) for a list of states within each region.

<sup>2</sup> 1890 Land-Grant Institutions. 10 out of 16 institutions responding with information.

<sup>3</sup> Other Resident Instruction faculty such as visiting professors, graduate students or lecturers.

**SOURCE:** Food and Agricultural Education Information System (FAEIS)

**Table 42.** Continued. Number and Full-Time Equivalents (FTEs) of Resident Instruction New Faculty Hired Classified by Region<sup>1</sup>, Rank, Gender and Race/Ethnicity with National Totals in **1890 Land-Grant Responding<sup>2</sup>** Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 1999/2000

| Rank<br>Race/Ethnicity                | Northern Region |     |        |     | North Eastern Region |      |        |     | Southern Region |      |        |      | Western Region |     |        |     | National Faculty |      |        |      |       |      |
|---------------------------------------|-----------------|-----|--------|-----|----------------------|------|--------|-----|-----------------|------|--------|------|----------------|-----|--------|-----|------------------|------|--------|------|-------|------|
|                                       | Male            |     | Female |     | Male                 |      | Female |     | Male            |      | Female |      | Male           |     | Female |     | Male             |      | Female |      | Total |      |
|                                       | No              | FTE | No     | FTE | No                   | FTE  | No     | FTE | No              | FTE  | No     | FTE  | No             | FTE | No     | FTE | No               | FTE  | No     | FTE  | No    | FTE  |
| <b>Assistant Professor, Continued</b> |                 |     |        |     |                      |      |        |     |                 |      |        |      |                |     |        |     |                  |      |        |      |       |      |
| Native Hawaiian/Pacific Islander      | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
| Foreign                               | -               | -   | -      | -   | -                    | -    | -      | -   | 4               | 3.25 | -      | -    | -              | -   | -      | -   | 4                | 3.25 | -      | -    | 4     | 3.25 |
| <b>SUBTOTAL</b>                       | -               | -   | -      | -   | -                    | -    | -      | -   | 5               | 4.00 | 1      | 0.25 | -              | -   | -      | -   | 5                | 4.00 | 1      | 0.25 | 6     | 4.25 |
| <b>Instructor</b>                     |                 |     |        |     |                      |      |        |     |                 |      |        |      |                |     |        |     |                  |      |        |      |       |      |
| Caucasian                             | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
| Black/African American                | -               | -   | -      | -   | -                    | -    | -      | -   | 1               | 0.40 | 1      | 0.65 | -              | -   | -      | -   | 1                | 0.40 | 1      | 0.65 | 2     | 1.05 |
| Asian                                 | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
| Hispanic                              | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
| Native American/Alaskan Native        | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
| Native Hawaiian/Pacific Islander      | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
| Foreign                               | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
| <b>SUBTOTAL</b>                       | -               | -   | -      | -   | -                    | -    | -      | -   | 1               | 0.40 | 1      | 0.65 | -              | -   | -      | -   | 1                | 0.40 | 1      | 0.65 | 2     | 1.05 |
| <b>Other<sup>3</sup></b>              |                 |     |        |     |                      |      |        |     |                 |      |        |      |                |     |        |     |                  |      |        |      |       |      |
| Caucasian                             | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
| Black/African American                | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
| Asian                                 | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
| Hispanic                              | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
| Native American/Alaskan Native        | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
| Native Hawaiian/Pacific Islander      | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
| Foreign                               | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
| <b>SUBTOTAL</b>                       | -               | -   | -      | -   | -                    | -    | -      | -   | -               | -    | -      | -    | -              | -   | -      | -   | -                | -    | -      | -    | -     | -    |
| <b>Total All Faculty</b>              | -               | -   | -      | -   | 1                    | 1.00 | -      | -   | 6               | 4.40 | 4      | 2.40 | -              | -   | -      | -   | 7                | 5.40 | 4      | 2.40 | 11    | 7.80 |

1 See National Association of State Universities and Land-Grant Colleges (NASULGC) Regions (Appendix J) for a list of states within each region.

2 1890 Land-Grant Institutions. 10 out of 16 institutions responding with information.

3 Other Resident Instruction faculty such as visiting professors, graduate students or lecturers.

**SOURCE:** Food and Agricultural Education Information System (FAEIS)

**Table 43.** Number<sup>1</sup> and Full-time Equivalents (FTEs) of Full-Time Resident Instruction New Faculty Hired<sup>2</sup> Classified by Academic Area<sup>3</sup>, Race/Ethnicity and Citizenship with National Average Monthly Salary<sup>4</sup> in **1890 Land-Grant Responding<sup>5</sup>** Colleges of Agriculture, Renewable Natural Resources and Forestry, Academic Year 1999/2000

| Academic Area <sup>3</sup>                 | Race/Ethnicity                |      |                     |     |                 |     |  |     |  |     | Foreign<br>(Non U.S.<br>Citizen) |      | Caucasian       |      | National Total  |      |                                |
|--|-------------------------------|------|---------------------|-----|-----------------|-----|--|-----|--|-----|----------------------------------|------|-----------------|------|-----------------|------|--------------------------------|
|  | African<br>American/<br>Black |      | Hispanic/<br>Latino |     | Asian           |     | Native<br>American/<br>Alaskan<br>Native |     | Native<br>Hawaiian/<br>Pacific<br>Islander |     |                                  |      |                 |      |                 |      |                                |
|  | No <sup>1</sup>               | FTE  | No <sup>1</sup>     | FTE | No <sup>1</sup> | FTE | No <sup>1</sup>                          | FTE | No <sup>1</sup>                            | FTE | No <sup>1</sup>                  | FTE  | No <sup>1</sup> | FTE  | No <sup>1</sup> | FTE  | Avg. Mo<br>Salary <sup>4</sup> |
| General Agriculture                        | -                             | -    | -                   | -   | -               | -   | -  | -   | -  | -   | -                                | -    | -               | -    | -               | -    | -                              |
| Animal Sciences                            | -                             | -    | -                   | -   | -               | -   | -  | -   | -  | -   | -                                | -    | -               | -    | -               | -    | -                              |
| Plant Sciences                             | -                             | -    | -                   | -   | -               | -   | -  | -   | -  | -   | 2                                | 1.75 | -               | -    | 2               | 1.75 | *                              |
| Horticultural Sciences                     | -                             | -    | -                   | -   | -               | -   | -  | -   | -  | -   | -                                | -    | 1               | 0.75 | 1               | 0.75 | *                              |
| Soil Sciences                              | -                             | -    | -                   | -   | -               | -   | -  | -   | -  | -   | -                                | -    | -               | -    | -               | -    | -                              |
| Agricultural Business & Management         | -                             | -    | -                   | -   | -               | -   | -  | -   | -  | -   | -                                | -    | -               | -    | -               | -    | -                              |
| Education, Communication & Social Sciences | -                             | -    | -                   | -   | -               | -   | -  | -   | -  | -   | -                                | -    | -               | -    | -               | -    | -                              |
| Natural Resources                          | -                             | -    | -                   | -   | -               | -   | -  | -   | -  | -   | -                                | -    | 1               | 1.00 | 1               | 1.00 | *                              |
| Forest Sciences                            | -                             | -    | -                   | -   | -               | -   | -  | -   | -  | -   | -                                | -    | -               | -    | -               | -    | -                              |
| Ag Engineering/Mechanization               | 1                             | 0.40 | -                   | -   | -               | -   | -  | -   | -  | -   | -                                | -    | -               | -    | 1               | 0.40 | *                              |
| Food Sciences/Human Nutrition              | -                             | -    | -                   | -   | -               | -   | -  | -   | -  | -   | 1                                | 0.50 | -               | -    | 1               | 0.50 | *                              |
| Related Biological/Physical Sciences       | 1                             | 0.50 | -                   | -   | -               | -   | -  | -   | -  | -   | 1                                | 1.00 | 1               | 0.25 | 3               | 1.75 | \$4,360                        |
|  |                               |      |                     |     |                 |     |  |     |  |     |                                  |      |                 |      |                 |      |                                |
| Total (Ag. Sci., Ren. Nat. Res. & For.)    | 2                             | 0.90 | -                   | -   | -               | -   | -  | -   | -  | -   | 4                                | 3.25 | 3               | 2.00 | 9               | 6.15 | \$ 4,466                       |
|  |                               |      |                     |     |                 |     |  |     |  |     |                                  |      |                 |      |                 |      |                                |
| Non-Agricultural Programs                  | 1                             | 0.65 | -                   | -   | -               | -   | -  | -   | -  | -   | -                                | -    | -               | -    | 1               | 0.65 | *                              |
|  |                               |      |                     |     |                 |     |  |     |  |     |                                  |      |                 |      |                 |      |                                |
| Total (All Academic Areas)                 | 3                             | 1.55 | -                   | -   | -               | -   | -  | -   | -  | -   | 4                                | 3.25 | 3               | 2.00 | 10              | 6.80 | \$ 4,305                       |

\* Due to the FAEIS confidentiality policy, salary information cannot be released with less than 3 observations; however, they are included in total and subtotal lines.

1 Individuals may appear more than once due to coappointments across academic areas; therefore, total and subtotal lines have been adjusted for coappointments.

2 All ranks (Professor, Associate Professor, Assistant Professor, Instructor and Other) are included.

3 See Academic Specializations in Agriculture, Renewable Natural Resources and Forestry (Appendix A) for a list of academic specializations within each academic area.

4 Reported annual salaries of new faculty hired (4, 9, 10 and 12 month appointments) have been converted to monthly salaries for comparative purposes.

5 1890 Land-Grant Institutions. 10 out of 16 institutions responding with information.

**SOURCE** Food and Agricultural Education Information System (FAEIS)